



Emmanuel
LUTHERAN CHURCH

712 Grandview Drive

Hudson, WI 54016

Emmanuelhudson.org

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EMMANUEL LUTHERAN CHURCH



PROPER 22A

OCTOBER 4, 2020

Prayer before worship

Lord God,
thank you for
bringing me
here this
morning to
worship you
and to be fed
by your Word.
Open my
heart and my
mind to hear
what you
want me to
know in your
Word. Keep
me connected
to you and let
me produce
good fruit to
your glory.

In Jesus name,
Amen.

Welcome to Worship! Thank you for joining us for worship this morning. We're glad you are here and pray that God bless our time together in the Word. Here are some things that may help you as we worship:

- **The Bulletin and Hymnal:** This bulletin you're holding has the entire Order of Service printed out for you.
- **Restrooms:** Turn left out of the chapel to get to our fellowship hall. Bathrooms are located there and around the corner by the kitchen. We ask that one family unit use the restroom at a time.
- **Babies and other young ones:** Jesus said, "Let the little children come to me and do not hinder them." We are happy to have children in our worship. It is important that our children get into the habit of being in church with their family. As a result, sometimes we get to hear their spontaneous "joyful noises." If, however, you feel that your child is growing overly disruptive, there is a room down the hall (to the left from the chapel) where you can watch the service on our closed-circuit TV.
- **The Ushers:** If you have any questions, please ask the men standing in the back. They will be happy to assist you as much as possible.
- **Worship Series "Let's be Real":** It's time to take off the armor. It's time to stop pretending. It's time to start being open and honest and genuine. Wouldn't it be nice if you could be real? In these weeks of worship, we're going to dig into some tough realities and it would be much easier to avoid them. But that's not the life God calls us to live. Let's get past all the walls we like to put up. Let's be real.

THE ORDER OF SERVICE

Our service is introduced by music and a welcome from the presiding minister (also known as the "liturgist").

WELCOME

OPENING HYMN 735

SPEAK O LORD

INVOCATION

L(iturgist): In the name of the Father and of the Son **†** and of the Holy Spirit.

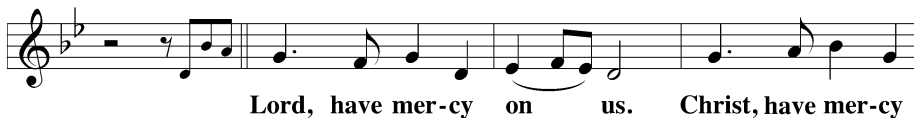
C(ongregation): **Amen.**

CONFESSION OF SINS

L: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

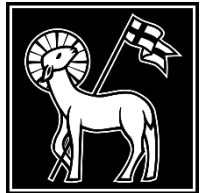
C: **Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

KYRIE (LORD, HAVE MERCY)



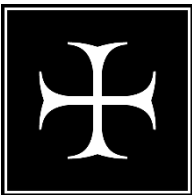
Invocation

The invocation affirms that our worship begins in the name of and directed toward the one, true, Triune God of the Bible. It also reminds us of our Baptism, when we were claimed in his name.



Kyrie

Kyrie is the Greek word for *Lord*. The expression, "Lord, have mercy" is one of the oldest worship responses.



Absolution

In the absolution, we receive God's promise from 1 John 1:9, "If we confess our sins he is faithful and just, and will purify us from all unrighteousness."

Gloria in Excelsis

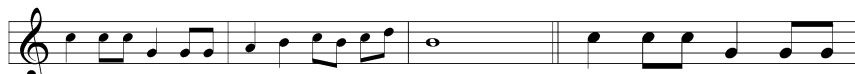
This song with roots in the 4th century proclaims the great things God has done to rescue us from sin, death, and the devil.

ABSOLUTION

- L: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.
- C: Amen.
- L: In the peace of forgiveness, let us praise the Lord.

PRAYER AND PRAISE

GLORIA



Glo - ry to God in the



high - est, and peace to his peo - ple on earth.



Lord God, heav - en - ly King, al - might - y God and




Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry! Glo - ry to God in the




high - est, and peace to his peo - ple on earth.



Lord Je - sus Christ, on - ly



Son of the Fa - ther, Lord God,



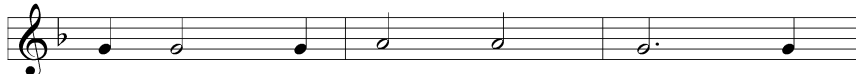
Lamb of God, you take a - way the sin of the



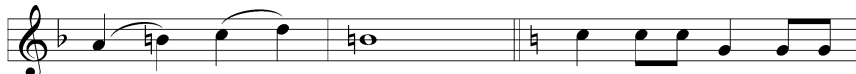
world; have mer - cy on us.




You are seat - ed at the right hand of the



Fa - ther; re - ceive our prayer, re -



ceive our prayer. Glo - ry to God in the



high - est, and peace to his peo - ple on earth. For



you a - lone are the Ho - ly One, you a - lone are the



Lord, you a - lone are the Most High,



Je - sus Christ, with the Ho - ly Spir - it in the



Prayer of the Day

Drawing from the themes in today's Gospel reading, the Prayer of the Day asks God for mercy, blessing, and aid in living a Christian life.

glo - ry of God the Fa-ther. Glo - ry to God in the
high - est, and peace to his peo - ple on earth.
Glo - ry to God, glo - ry to God!

PRAYER OF THE DAY

L: The Lord be with you.

C: **And also with you.**

L: Let us pray:

Almighty God, in your bountiful goodness keep us safe from every evil of body and soul. Make us ready, with cheerful hearts, to do whatever pleases you; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

THE WORD

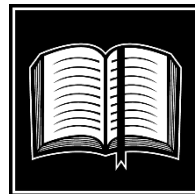
FIRST READING

ISAIAH 5:1-7

¹ I will sing for the one I love a song about his vineyard: My loved one had a vineyard on a fertile hillside. ² He dug it up and cleared it of stones and planted it with the choicest vines. He built a watchtower in it and cut out a winepress as well. Then he looked for a crop of good grapes, but it yielded only bad fruit.

³ "Now you dwellers in Jerusalem and people of Judah, judge between me and my vineyard. ⁴ What more could have been done for my vineyard than I have done for it? When I looked for good grapes, why did it yield only bad? ⁵ Now I will tell you what I am going to do to my vineyard: I will take away its hedge, and it will be destroyed; I will break down its wall, and it will be trampled. ⁶ I will make it a wasteland, neither pruned nor cultivated, and briars and thorns will grow there. I will command the clouds not to rain on it."

7 The vineyard of the LORD Almighty is the nation of Israel, and the people of Judah are the vines he delighted in. And he looked for justice, but saw bloodshed; for righteousness, but heard cries of distress.



PSALM OF THE DAY

PSALM 119A



Your Word is a lamp to my feet and a light for my path.

Psalm tone



Blessed are they whose ways are blameless,*
who walk according to the law of the LORD.

Blessed are they who keep his statutes*
and seek him with all their heart.

You have laid down precepts*
that are to be fully obeyed.

Refrain

Oh, that my ways were steadfast*
in obeying your decrees!

Then I would not be put to shame*
when I consider all your commands.

I will praise you with an upright heart*
as I learn your righteous laws.

Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.

Refrain

Scripture Readings

God's Word has been at the center of Christian worship since the time of the Apostles (Acts 2:42). The readings are thematically tied to the Gospel of the Day.



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SECOND READING

PHILIPPIANS 3:12-21

¹² Not that I have already obtained all this, or have already arrived at my goal, but I press on to take hold of that for which Christ Jesus took hold of me. ¹³ Brothers and sisters, I do not consider myself yet to have taken hold of it. But one thing I do: Forgetting what is behind and straining toward what is ahead, ¹⁴ I press on toward the goal to win the prize for which God has called me heavenward in Christ Jesus.

¹⁵ All of us, then, who are mature should take such a view of things. And if on some point you think differently, that too God will make clear to you. ¹⁶ Only let us live up to what we have already attained.

¹⁷ Join together in following my example, brothers and sisters, and just as you have us as a model, keep your eyes on those who live as we do. ¹⁸ For, as I have often told you before and now tell you again even with tears, many live as enemies of the cross of Christ. ¹⁹ Their destiny is destruction, their god is their stomach, and their glory is in their shame. Their mind is set on earthly things. ²⁰ But our citizenship is in heaven. And we eagerly await a Savior from there, the Lord Jesus Christ, ²¹ who, by the power that enables him to bring everything under his control, will transform our lowly bodies so that they will be like his glorious body.

VERSE OF THE DAY

EPHESIANS 2:10

L: Alleluia! For we are God's handiwork, created in Christ Jesus to do good works. Alleluia!

GOSPEL

MATTHEW 21:33-43

³³ "Listen to another parable: There was a landowner who planted a vineyard. He put a wall around it, dug a winepress in it and built a watchtower. Then he rented the vineyard to some farmers and moved to another place. ³⁴ When the harvest time approached, he sent his servants to the tenants to collect his fruit.

³⁵ "The tenants seized his servants; they beat one, killed another, and stoned a third. ³⁶ Then he sent other servants to them, more than the first time, and the tenants treated them the same way. ³⁷ Last of all, he sent his son to them. 'They will respect my son,' he said. ³⁸ "But when the tenants saw the son, they said to each other, 'This is the heir. Come, let's kill him and take his

inheritance.’³⁹ So they took him and threw him out of the vineyard and killed him.⁴⁰ “Therefore, when the owner of the vineyard comes, what will he do to those tenants?”⁴¹ “He will bring those wretches to a wretched end,” they replied, “and he will rent the vineyard to other tenants, who will give him his share of the crop at harvest time.”

⁴² Jesus said to them, “Have you never read in the Scriptures: “ ‘The stone the builders rejected has become the cornerstone; the Lord has done this, and it is marvelous in our eyes’? ⁴³ “Therefore I tell you that the kingdom of God will be taken away from you and given to a people who will produce its fruit.

CONFESSION OF FAITH

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

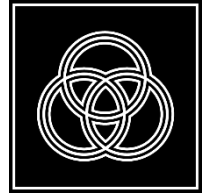
On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and
glorified,**



Nicene Creed

Public confession is faith's response to God's saving Word. The Nicene Creed has been confessed by Christians since the 4th century as a proclamation of the true Christian faith in the one, true, Triune God, emphasizing the deity of Jesus. This creed is still confessed by Christians all over the world to tell others what they believe, and to confess their faith together in worship.



who has spoken through the prophets.
We believe in one holy Christian and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.

The Prayer of the Church

In the prayer
of the church
we make
specific
requests of
God for
ourselves, for
our
community,
and for
people
throughout
the world.

The Lord's Prayer

The Lord's
Prayer was
taught by our
Savior Jesus
himself in
response to
the disciples'
request, "Lord,
teach us to
pray" (see
Luke 11:1-4).

HYMN OF THE DAY 203

LORD, KEEP US STEADFAST IN YOUR WORD

SERMON

MATTHEW 21:33-43

LET'S BE REAL: FRUITLESS FAITH ISN'T FAITH

OFFERING

The members of Emmanuel Evangelical Lutheran Church have joined together to do the Lord's work in this community and throughout the world. Guests are welcome to contribute but need not feel obligated to give. During this time, please take a minute and fill out a Connect Card. It helps us better carry out our ministry here at Emmanuel!

PRAYER OF THE CHURCH

*As the prayer is spoken, each time the minister says, "Lord, in your mercy..." the congregation is invited to respond, "**Hear our prayer.**"*

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom
and the power and the glory
forever and ever. Amen.**

SACRAMENT OF HOLY COMMUNION

Because of the warnings God's Word gives about this powerful meal, and because of the unity it confesses, Emmanuel practices member communion. Please contact Pastor Saatkamp to discuss this practice and God's Word and the love that motivates it.



PREFACE

L: The Lord be with you.

C: **And also with you.**

L: Lift up your hearts.

C: **We lift them up to the Lord**

L: Let us give thanks to the Lord our God.

C: **It is good and right so to do.**

L: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock till he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY – *Sanctus*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er,
God of might: heav'n and earth are full of your glo -
ry. Ho - san - na in the high - est. Bless -
ed is he who comes in the name of the Lord. Ho - san -
na in the high - est. Ho-san - na in the high - est.

Preface

The opening words of the Communion liturgy mark the beginning of the Sacrament section of the service and lift the worshippers' hearts in praise. The opening sentences are among the oldest in the Christian liturgy.

Sanctus

The word *sanctus* means "holy." Used possibly as early as the second century, it was in wide use among Christians in worship by the fourth century.



WORDS OF INSTITUTION

Words of Institution

In the Words of Institution the liturgist both proclaims the words of Jesus to the congregation and sets apart the bread and wine for the Lord's use.

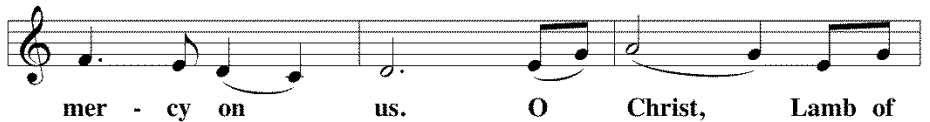
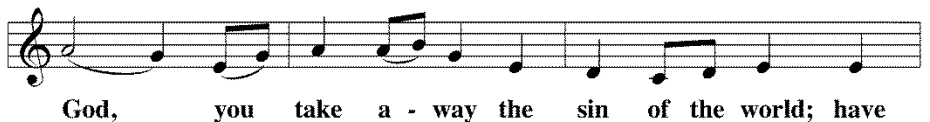
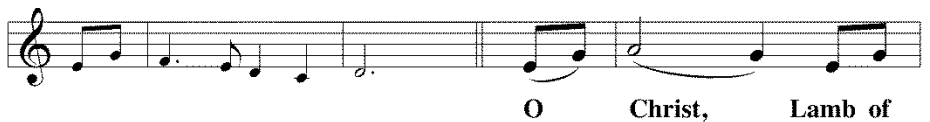
L: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples saying, "Take and eat, this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them saying, "Drink from it all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this whenever you drink it in remembrance of me."

L: The peace of the Lord be with you always.

C: Amen

LAMB OF GOD – *Agnus Dei*



Agnus Dei

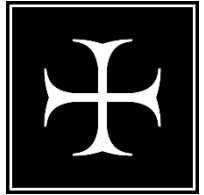
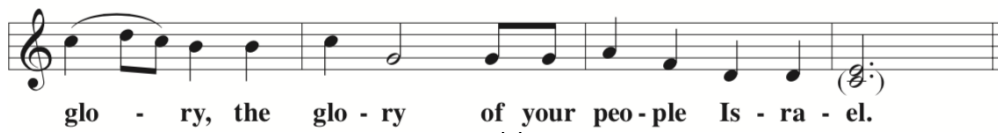
Jesus is God's lamb—*Agnus Dei*—who was offered as a sacrifice for sin once for all.



DISTRIBUTION

Please follow the directions on p.19. Following the distribution, the congregation joins to sing *The Song of Simeon*.

THE SONG OF SIMEON



Song of Simeon

Because we have seen our Savior in Word and Sacrament, we sing knowing that we are at peace with God. Just as Simeon was ready to depart, so are we.



Prayer after Worship

Almighty God,
grant that the
Word which I
have heard
this day be
planted in my
heart that I
may bring
forth the fruit
of the Spirit;
through Jesus
Christ, Amen.

L: O give thanks to the Lord, for he is good.

C: **And his mercy endures forever.**

L: We give thanks, almighty God, that you have refreshed us with this Holy Supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever

C: **Amen**

THE LORD'S BLESSING

L: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and give you peace.

C: **Amen.**

CLOSING HYMN 367

CHRIST BE MY LEADER

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EMMANUEL CONTACT INFORMATION

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Facebook: facebook.com/joyfulnoisehudson

WELCOME AND THANK YOU FOR WORSHIPING WITH US

It is wonderful to have all of you here with us today to worship our amazing God. Please stick around after worship for snacks and to meet and get to know better your brothers and sisters in Christ. If the Spirit has worked through His Word today and moved you to want to find out more or to get involved – please speak to Pastor Steve or any of the members after worship. If you have any questions or comments about anything that went on here or what was taught, again, please speak to Pastor Steve or contact him through the info above. And come again next week as we come together to worship our Savior Jesus!

ANNOUNCEMENTS

Register TODAY for the Everyone Outreach Workshop

Emmanuel is participating in an exciting new program called Everyone Outreach. The program will help us build a culture of outreach so that every ministry and every member is encouraged and equipped to reach the lost in our community. **Everyone Outreach kicks off with an interactive 2-day workshop on November 14th and 15th at Emmanuel.** Each participant will leave the workshop with sustainable ways to personally help build our congregation's outreach culture. **Register for the workshop at everyoneoutreach.com/register or scan the QR code on the right.** Questions? Visit everyoneoutreach.com. We encourage every member of our congregation to attend the workshop and participate. In fact, the more members that attend, the more likely it is that our culture shift will be successful!



NEW Adult Bible Study Series: Why are We Here?

Can you **answer** that question? It's a big one that people have been wondering for a long time! Can you answer it about where you are right now, in church in-person or at home? How about why we're here in Hudson and the St. Croix community? In this study we'll dig into God's Word and find out why we're here in three different ways. If you can't answer this question in every part of your life, you need to come to this study! Pastor Steve will posting each study online and sharing them in our weekly email updates.

Emmanuel Mission Festival Sunday

On **October 11th** we'll take the weekend and celebrate the truth that the gospel is for all people. We'll see how God's intention is that we share Jesus with family and friends **in our area** and throughout the **world**. During our Bible Study time we'll listen to a presentation for a Worldwide Mission Ministry: **The Friends Network**. Mark your calendar for this fun Sunday!



1 Speak, O Lord, as we come to you To re -
 2 Teach us, Lord, full o - be - di - ence, Ho - ly
 3 Speak, O Lord, and re - new our minds; Help us



ceive the food of your Ho - ly Word.
 rev - er - ence, true hu - mil - i - ty.
 grasp the heights of your plans for us.



Take your truth, plant it deep in us; Shape and
 Test our thoughts and our at - ti - tudes In the
 Truths un - changed from the dawn of time, That will



fash - ion us in your like - ness That the
 ra - di - ance of your pur - i - ty. Cause our
 e - cho down through e - ter - ni - ty. And by



light of Christ might be seen to - day In our acts of
 faith to rise, cause our eyes to see Your ma - jes - tic
 grace we'll stand on your pro - mis - es, And by faith we'll



love and our deeds of faith. Speak, O Lord, and ful -
 love and au - thor - i - ty. Words of pow'r that can
 walk as you walk with us. Speak, O Lord, as your



fill in us All your pur - pos - es for your
 nev - er fail, Let their truth pre - vail o - ver
 Church is built And you fill the earth with your



glo - ry.
 un - be - lief.
 glo - ry.

203 Lord, Keep Us Steadfast in Your Word



1 Lord, keep us stead - fast in your Word; Curb those who
 2 Lord Je - sus Christ, your pow'r make known, For you are
 3 O Com - fort - er of price - less worth, Send peace and



by de - ceit or sword Would seek to o - ver - throw your
 Lord of lords a - lone; De - fend your Chris - ten - dom that
 u - ni - ty on earth. Sup - port us in our fi - nal



Son And to de - stroy what he has done.
 we May sing your praise e - ter - nal - ly.
 strife, And lead us out of death to life.

Text: Martin Luther, 1483–1546; tr. composite.

Tune: ERHALT UNS, HERR (LM) Klug, *Geistliche Lieder zu Wittenberg*, Wittenberg, 1543, alt.

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Christ Be My Leader



1 Christ be my lead - er by night as by day,
 2 Christ be my teach - er in age as in youth,
 3 Christ be my Sav - ior in calm as in strife;



Safe through the dark - ness, for he is the way.
 Drift - ing or doubt - ing, for he is the truth.
 Death can - not hold me, for he is the life. Nor



Glad - ly I fol - low, my fu - ture his care;
 Grant me to trust him, though shift - ing as sand.
 dark - ness nor doubt - ing nor sin and its stain Can



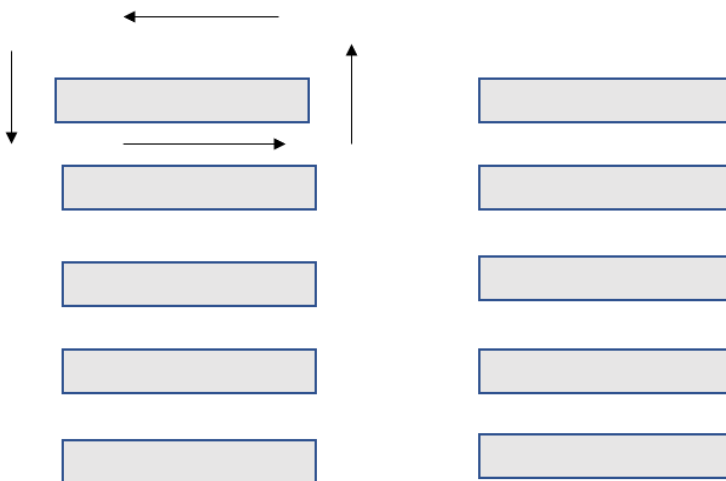
Dark - ness is day - light when Je - sus is there.
 Doubt can - not daunt me— in Je - sus I stand!
 touch my sal - va - tion— with Je - sus I reign!

Text: Timothy Dudley-Smith, b. 1926. © 1964. Renewed 1992 by Hope Publishing Co., Carol Stream, IL 60188.
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Tune: SLANE (Irregular) Irish folk tune.

Lord's Supper Guidelines

- The preparer of the elements will wear medical or food service gloves and appropriate face protection while preparing them.
- The distributing pastor will wear medical or food service gloves and appropriate face protection during the distribution.
- The pastor will drop the host into your hand, taking care not to make contact with your hand. **Please hold your hands in a cup if possible.**
- The pastor will hand you the individual cup, taking care not to make contact with your hand. **Please grab the bottom of the cup if possible.**
- Communicants will approach the front of the church via a **continuous distribution line** remaining 6ft. apart between households. See the chart below for directions.
- Pastor will also offer private communion after every service and by appointment for those who are at high risk.



EMMANUEL EVENTS



ONGOING WEEKLY ACTIVITIES

Sundays at 9am

Sundays at 10am

Sundays at 10:15am

Sundays at 10:15am

Sundays at 10:15am

Mondays at 9:30am

Tues. Wed. Th. 9-11:30am

Online

Ask Pastor!

TBD

Worship (in-person and online)

Snacks and Fellowship (outside and weather permitting)

Adult Bible Study

Sunday School

Ignite Youth Group

Men's Group at Church

Joyful Noise Preschool

Confirmation Class (6th-8th Grade Bible Study)

Bible Information Class

Hudson Moms Group

UPCOMING SPECIAL EVENTS

October 11th 9am

October 13th 6:30pm

October 18th 9am

October 21st 6pm

October 25th 10:15am

November 14th & 15th

Mission Festival Sunday and Friends Network Update

Women of Emmanuel

Circuit Pastor Brassow Sunday

Church Council

Quarterly Voters Meeting

Everyone Outreach Weekend

(Sat. 8am-12pm and Sunday 10:15am-3:15pm with an hour break for a free lunch!)