



Emmanuel
LUTHERAN CHURCH

712 Grandview Drive
Hudson, WI 54016
Emmanuelhudson.org
(715) 386-9851



EMMANUEL LUTHERAN CHURCH



PROPER 21A

SEPTEMBER 27, 2020

Prayer before worship

Lord God,
thank you for
bringing me
here this
morning to
worship you
and to be fed
by your Word.
Open my
heart and my
mind to hear
what you
want me to
know in your
Word. Create
in me a clean
heart, O God.
And renew a
right spirit
within me.

In Jesus name,
Amen.

Welcome to Worship! Thank you for joining us for worship this morning. We're glad you are here and pray that God bless our time together in the Word. Here are some things that may help you as we worship:

- **The Bulletin and Hymnal:** This bulletin you're holding has the entire Order of Service printed out for you.
- **Restrooms:** Turn left out of the chapel to get to our fellowship hall. Bathrooms are located there and around the corner by the kitchen. We ask that one family unit use the restroom at a time.
- **Babies and other young ones:** Jesus said, "Let the little children come to me and do not hinder them." We are happy to have children in our worship. It is important that our children get into the habit of being in church with their family. As a result, sometimes we get to hear their spontaneous "joyful noises." If, however, you feel that your child is growing overly disruptive, there is a room down the hall (to the left from the chapel) where you can watch the service on our closed-circuit TV.
- **The Ushers:** If you have any questions, please ask the men standing in the back. They will be happy to assist you as much as possible.
- **Worship Series "Let's be Real":** It's time to take off the armor. It's time to stop pretending. It's time to start being open and honest and genuine. Wouldn't it be nice if you could be real? In these weeks of worship, we're going to dig into some tough realities and it would be much easier to avoid them. But that's not the life God calls us to live. Let's get past all the walls we like to put up. Let's be real.

THE ORDER OF SERVICE

Our service is introduced by music and a welcome from the presiding minister (also known as the "liturgist").

WELCOME

OPENING HYMN 372 v. 1-3

I LAY MY SINS ON JESUS

L(iturgist): The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C(ongregation): And also with you.

CONFESSION OF SINS

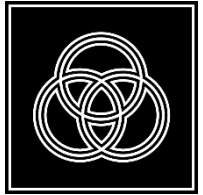
L: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

ABSOLUTION

L: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: Amen.



Invocation

The invocation affirms that our worship begins in the name of and directed toward the one, true, Triune God of the Bible. It also reminds us of our Baptism, when we were claimed in his name.

Absolution

In the absolution, we receive God's promise from 1 John 1:9, "If we confess our sins he is faithful and just, and will purify us from all unrighteousness."



PRAYER AND PRAISE

KYRIE (LORD, HAVE MERCY)

L: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.

C: **Lord, have mercy.**

L: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.

C: **Christ, have mercy.**

L: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.

C: **Lord, have mercy.**

L: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:

C: **Amen.**

L: The works of the LORD are great and glorious. His name is worthy of praise.

O LORD, OUR LORD

C: O Lord, our Lord, how glo - rious is your name in
all the earth. Al - might - y God, mer - ci - ful Fa - ther,
you crown our life with your love. You take a - way our sin;
you com - fort our spir - it; you make us pure and
ho - ly in your sight. You did not spare your on - ly Son,

Kyrie

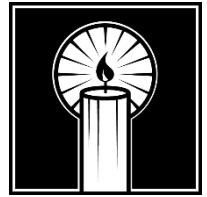
Kyrie is the Greek word for *Lord*. The expression, "Lord, have mercy" is one of the oldest worship responses.

O Lord, Our Lord

In response to God's assurance of our forgiveness, we join to praise God for his faithfulness to us.



but gave him up for us all. O Lord, our Lord,
 how glo - rious is your name in all the earth.
 O Son of God, e - ter - nal Word of the Fa - ther,
 you came to live with us; you made your Fa - ther known;
 you washed us from our sins in your own blood. You are the
 King of glo - ry; you are the Lord! O Lord, our Lord,
 how glo - rious is your name in all the earth.



Prayer of the Day

Drawing from the themes in today's Gospel reading, the Prayer of the Day asks God for mercy, blessing, and aid in living a Christian life.

PRAYER OF THE DAY

- L:** Let us pray: Mercifully grant, O God, that your Holy Spirit may in all things direct and rule our hearts, for without your help we are unable to please you; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- C:** **Amen.**



¹ The word of the LORD came to me: ² "What do you people mean by quoting this proverb about the land of Israel: " 'The parents eat sour grapes, and the children's teeth are set on edge'?"

³ "As surely as I live, declares the Sovereign LORD, you will no longer quote this proverb in Israel. ⁴ For everyone belongs to me, the parent as well as the child—both alike belong to me. The one who sins is the one who will die.

²⁵ "Yet you say, 'The way of the Lord is not just.' Hear, you Israelites: Is my way unjust? Is it not your ways that are unjust? ²⁶ If a righteous person turns from their righteousness and commits sin, they will die for it; because of the sin they have committed they will die. ²⁷ But if a wicked person turns away from the wickedness they have committed and does what is just and right, they will save their life. ²⁸ Because they consider all the offenses they have committed and turn away from them, that person will surely live; they will not die. ²⁹ Yet the Israelites say, 'The way of the Lord is not just.' Are my ways unjust, people of Israel? Is it not your ways that are unjust?

³⁰ "Therefore, you Israelites, I will judge each of you according to your own ways, declares the Sovereign LORD. Repent! Turn away from all your offenses; then sin will not be your downfall. ³¹ Rid yourselves of all the offenses you have committed, and get a new heart and a new spirit. Why will you die, people of Israel? ³² For I take no pleasure in the death of anyone, declares the Sovereign LORD. Repent and live!

Scripture Readings

God's Word has been at the center of Christian worship since the time of the Apostles (Acts 2:42). The readings are thematically tied to the Gospel of the Day.

Refrain

To you, O Lord, I lift my soul; in you I trust, my God.

Psalm tone

To you, O LORD, I lift up my soul;*
in you I trust, O my God.

Remember, O LORD, your great mercy and love,*
for they are from of old.

Remember not the sins of my youth and my rebellious ways,*
according to your love remember me,
for you are good, O LORD.

Refrain

Turn to me and be gracious to me,*
for I am lonely and afflicted.

Look upon my affliction and my distress*
and take away all my sins.

Guard my life and rescue me,*
for I take refuge in you.

Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.

Refrain



Scripture Readings

God's Word has been at the center of Christian worship since the time of the Apostles (Acts 2:42). The readings are thematically tied to the Gospel of the Day.

SECOND READING

PHILIPPIANS 2:1-11

¹ Therefore if you have any encouragement from being united with Christ, if any comfort from his love, if any common sharing in the Spirit, if any tenderness and compassion, ² then make my joy complete by being like-minded, having the same love, being one in spirit and of one mind. ³ Do nothing out of selfish ambition or vain conceit. Rather, in humility value others above yourselves, ⁴ not looking to your own interests but each of you to the interests of the others.

⁵ In your relationships with one another, have the same mindset as Christ Jesus: ⁶ Who, being in very nature God, did not consider equality with God something to be used to his own advantage; ⁷ rather, he made himself nothing by taking the very nature of a servant, being made in human likeness. ⁸ And being found in appearance as a man, he humbled himself by becoming obedient to death—even death on a cross!

⁹ Therefore God exalted him to the highest place and gave him the name that is above every name, ¹⁰ that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹ and every tongue acknowledge that Jesus Christ is Lord, to the glory of God the Father.

VERSE OF THE DAY

PSALM 51:17

L: Alleluia! My sacrifice, O God, is a broken spirit; a broken and contrite heart you, God, will not despise. Alleluia!

CHILDREN'S DEVOTION

GOSPEL

MATTHEW 21:23-32

²³ Jesus entered the temple courts, and, while he was teaching, the chief priests and the elders of the people came to him.

"By what authority are you doing these things?" they asked. "And who gave you this authority?"

²⁴ Jesus replied, "I will also ask you one question. If you answer me, I will tell you by what authority I am doing these things. ²⁵ John's baptism—where did it come from? Was it from heaven, or of human origin?"

They discussed it among themselves and said, "If we say, 'From heaven,' he will ask, 'Then why didn't you believe him?'" ²⁶ But if we say, 'Of human origin'—we are afraid of the people, for they all hold that John was a prophet." ²⁷ So they answered Jesus, "We don't know."

Then he said, "Neither will I tell you by what authority I am doing these things.

²⁸ "What do you think? There was a man who had two sons. He went to the first and said, 'Son, go and work today in the vineyard.' ²⁹ "I will not," he answered, but later he changed his mind and went. ³⁰ "Then the father went to the other son and said the same thing. He answered, 'I will, sir,' but he did not go.

³¹ "Which of the two did what his father wanted?" "The first," they answered.

Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are entering the kingdom of God ahead of you. ³² For John came to you to show you the way of righteousness, and you did not believe him, but the tax collectors and the prostitutes did. And even after you saw this, you did not repent and believe him.

HYMN OF THE DAY 387

DRAWN TO THE CROSS

SERMON

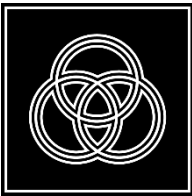
EZEKIEL 18:1-4, 25-32

Let's Be Real: It's Time to Repent



Scripture Readings

God's Word has been at the center of Christian worship since the time of the Apostles (Acts 2:42). The readings are thematically tied to the Gospel of the Day.



Nicene Creed

Public confession is faith's response to God's saving Word. The Nicene Creed has been confessed by Christians since the 4th century as a proclamation of the true Christian faith in the one, true, Triune God, emphasizing the deity of Jesus. This creed is still confessed by Christians all over the world to tell others what they believe, and to confess their faith together in worship.

CONFESSION OF FAITH

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and
glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the life of the world to come. Amen.**

OFFERING

The members of Emmanuel Evangelical Lutheran Church have joined together to do the Lord's work in this community and throughout the world. Guests are welcome to contribute but need not feel obligated to give. During the Offering please take a minute and fill out a Connect Card. It helps us better carry out our ministry here at Emmanuel!

PRAYER OF THE CHURCH

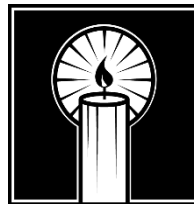
*As the prayer is spoken, each time the minister says, "Lord, in your mercy..." the congregation is invited to respond, "**Hear our prayer.**"*

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom
and the power and the glory
forever and ever. Amen.**



The Prayer of the Church

In the prayer of the church we make specific requests of God for ourselves, for our community, and for people throughout the world.

The Lord's Prayer

The Lord's Prayer was taught by our Savior Jesus himself in response to the disciples' request, "Lord, teach us to pray" (see Luke 11:1-4).



SACRAMENT OF HOLY COMMUNION

Because of the warnings God's Word gives about this powerful meal, and because of the unity it confesses, Emmanuel practices member communion. Please contact Pastor Saatkamp to discuss this practice and God's Word and the love that motivates it.

Preface

The opening words of the Communion liturgy mark the beginning of the Sacrament section of the service and lift the worshipers' hearts in praise. The opening sentences are among the oldest in the Christian liturgy.

Sanctus

The word *sanctus* means "holy." Used possibly as early as the second century, it was in wide use among Christians in worship by the fourteenth century.

PREFACE

- L: The Lord be with you.
C: And also with you.
L: Lift up your hearts.
C: We lift them up to the Lord
L: Let us give thanks to the Lord our God.
C: It is good and right so to do.
L: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock till he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY – *Sanctus*



C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.



You are my God, and I will ex - alt you.



I will give you thanks, for you have be - come my sal -



WORDS OF INSTITUTION

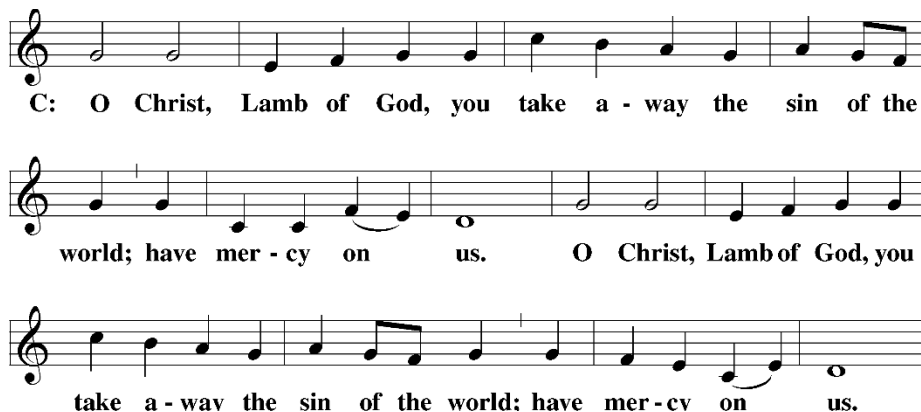
L: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples saying, "Take and eat, this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them saying, "Drink from it all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this whenever you drink it in remembrance of me."

L: The peace of the Lord be with you always.

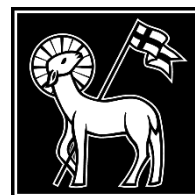
C: **Amen**

LAMB OF GOD – *Agnus Dei*



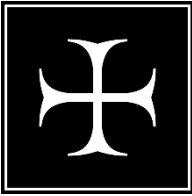
Words of Institution

In the Words of Institution the liturgist both proclaims the words of Jesus to the congregation and sets apart the bread and wine for the Lord's use.



Agnus Dei

Jesus is God's lamb—*Agnus Dei*—who was offered as a sacrifice for sin once for all.



Thank the LORD

Because we have seen our Savior in Word and Sacrament and been assured that our sins are forgiven, we praise the LORD and share what he has done for us with all people.

O Christ, Lamb of God, you take a - way the sin of the
world; grant us your peace. A - - men.

DISTRIBUTION

Please follow the directions on p.20. Following the distribution, the congregation joins to sing Thank the LORD.

THANK THE LORD

C: Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.
Let all who seek the Lord re - joice and proud - ly bear his name.
He re - news his prom - is - es and leads his peo - ple forth in joy with
shouts of thanks - giv - ing. Al - le - lu - ia! Al - le - lu - ia!

L: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen**

THE LORD'S BLESSING

L: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and give you peace.

C: **Amen.**

CLOSING HYMN 385

CHIEF OF SINNERS

Unless otherwise noted, all music printed in this bulletin comes from Divine Service I in Christian Worship Supplement ©2008 by Northwestern Publishing House or Christian Worship Hymnal ©2003 by Northwestern Publishing House. These items are reprinted under OneLicense.net #A-722549.

EMMANUEL CONTACT INFORMATION

Pastor Steven Saatkamp

Office: (715) 386-9851

Cell: (715) 541-9248

Email:

PastorSteve@emmanuelhudson.org

Joyful Noise Preschool

Phone: (715) 386-8820

Email: preschool@emmanuelhudson.org

Website: joyfulnoisepreschoolhudson.com

Facebook: facebook.com/joyfulnoisehudson

WELCOME AND THANK YOU FOR WORSHIPING WITH US

It is wonderful to have all of you here with us today to worship our amazing God. Please stick around after worship for snacks and to meet and get to know better your brothers and sisters in Christ. If the Spirit has worked through His Word today and moved you to want to find out more or to get involved – please speak to Pastor Steve or any of the members after worship. If you have any questions or comments about anything that went on here or what was taught, again, please speak to Pastor Steve or contact him through the info above. And come again next week as we come together to worship our Savior Jesus!



Prayer after Worship

Almighty God,
grant that the
Word which I
have heard
this day may
through your
grace be so
planted in my
heart that I
may bring
forth the fruit
of the Spirit;
through Jesus
Christ, my
Lord. Amen.

ANNOUNCEMENTS

Everyone Outreach

Clear your calendars for the morning of **November 14th** and after worship on the **15th**. The **future of our congregation** will take shape during these two days! Do everything you can to be here. Look for more details coming soon and get excited!

Bible Information Class

If you wanted to come last Tuesday but couldn't, **good news!** Pastor Steve is going to offer this study **whenever** you'd like it! Let him know whenever you might want to start and he'll make it work! This is a great way to get back into the main truths of Gods Word, to be ready to give the reason for the hope you have to others, and to grow in understanding and faith. It will be well worth your time.

NEW Adult Bible Study Series: Why are We Here?

Can you **answer** that question? It's a big one that people have been wondering for a long time! Can you answer it about where you are right now, in church in-person or at home? How about why we're here in Hudson and the St. Croix community? In this study we'll dig into God's Word and find out why we're here in three different ways. If you can't answer this question in every part of your life, you need to come to this study! Pastor Steve will posting each study online and sharing them in our weekly email updates.

Emmanuel Mission Festival Sunday

On **October 11th** we'll take the weekend and celebrate the truth that the gospel is for all people. We'll see how God's intention is that we share Jesus with family and friends **in our area** and throughout the **world**. During our Bible Study time we'll listen to a presentation for a Worldwide Mission Ministry: **The Friends Network**. Mark your calendar for this fun Sunday!

Marriage Moments Resource

Want a resource to strengthen your **marriage**? Look for details in our **Weekly Email Update** about a weekly way of keeping close to your spouse.

372

I Lay My Sins on Jesus



1 I lay my sins on Je - sus, The spot - less
 2 I lay my wants on Je - sus; All full - ness
 3 I rest my soul on Je - sus, This wea - ry
 4 I long to be like Je - sus: Meek, lov - ing,



Lamb of God; He bears them all and frees us From
 dwells in him. He heals all my dis - eas - es; My
 soul of mine. His right hand me em - brac - es; I
 low - ly, mild; I long to be like Je - sus, The



the ac - curs - ed load. I bring my guilt to Je - sus
 soul he does re - deem. I lay my griefs on Je - sus,
 in his arms re - cline. I love the name of Je - sus,
 Fa - ther's ho - ly child. I long to be with Je - sus



To wash my crim - son stains White in his
 My bur - dens and my cares; He from them
 Im - man - uel, Christ, the Lord; Like fra - grance
 A - mid the heav'n - ly throng To sing with



blood most pre - cious Till not a spot re - mains.
 all re - leas - es; He all my sor - rows shares.
 on the breez - es His name a - broad is poured.
 saints his prais - es, To learn the an - gels' song.

Text: Horatius Bonar, 1808-89, alt.

Tune: AURELIA (76 76 D) Samuel S. Wesley, 1810-76.

JUSTIFICATION

387

Drawn to the Cross



1 Drawn to the cross, which you have blessed With heal - ing
2 How well you know my griefs and fears, Your grace a -
3 Wash me and take a - way each stain; Let noth - ing
4 To pledge my la - bor will - ing - ly, Which shall so



gifts for souls dis - tressed, To find in you my
bused, my mis - spent years; So now to you with
of my sin re - main. For cleans - ing through your
sweet a ser - vice be That an - gels well might



life, my rest, Christ cru - ci - fied, I come.
con - trite tears, Christ cru - ci - fied, I come.
cross and pain, Christ cru - ci - fied, I come.
en - vy me, Christ cru - ci - fied, I come.

Text: Genevieve M. Irons, 1855–1928, alt.

Tune: JUST AS I AM (888 6) Joseph Barnby, 1838–96.

385

Chief of Sinners Though I Be



1 Chief of sin - ners though I be, Je - sus shed his
 2 Oh, the height of Je - sus' love, High - er than the
 3 On - ly Je - sus can im - part Com - fort to a
 4 Chief of sin - ners though I be, Christ is all in
 5 Strength - en me, O gra - cious Lord, By your Spir - it



blood for me, Died that I might live on high,
 heav'ns a - bove, Deep - er than the depths of sea,
 wound - ed heart: Peace that flows from sin for - giv'n,
 all to me. All my wants to him are known;
 and your word. When my way - ward heart would stray,



Lives that I might nev - er die. As the branch is
 Last - ing as e - ter - ni - ty, Love that found me—
 Joy that lifts the soul to heav'n, Faith and hope to
 All my sor - rows are his own. Safe with him in
 Keep me in the nar - row way; Grace in time of

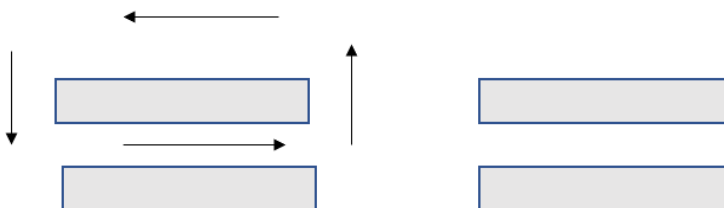


to the vine, I am his and he is mine!
 won - drous thought!— Found me when I sought him not.
 walk with God In the way that E - noch trod.
 earth - ly strife, I a - wait the heav'n - ly life.
 need sup - ply While I live and when I die.

Text: William McComb, 1793–c. 1870, alt.
 Tune: GETHSEMANE (77 77 77) Richard Redhead, 1820–1901.

Lord's Supper Guidelines

- The pastor will drop the host into your hand, taking care not to make contact with your hand. **Please hold your hands in a cup if possible.**
- The pastor will hand you the individual cup, taking care not to make contact with your hand. **Please grab the bottom of the cup if possible.**
- Communicants will approach the front of the church via a **continuous distribution line** remaining 6ft. apart between households. See the chart below for directions.
- Pastor will also offer private communion after every service and by appointment for those who are at high risk.



EMMANUEL EVENTS



ONGOING WEEKLY ACTIVITIES

Sundays at 9am	Worship (in-person and online)
Sundays at 10am	Snacks and Fellowship (outside and weather permitting)
Sundays at 10:15am	Adult Bible Study (restarting Today!)
Sundays at 10:15am	Sunday School (restarting Today!)
Sundays at 10:15am	Ignite Youth Group (restarting Today!)
Mondays at 9:30am	Men's Group at Church
Tues. Wed. Th. 9-11:30am	Joyful Noise Preschool
TBD	Confirmation Class (6 th -8 th Grade Bible Study)
Tuesdays at 6:30pm	Bible Information Class (beginning Sept. 15th)
TBD	Hudson Moms Group

UPCOMING SPECIAL EVENTS

Sept. 23 rd 6:45pm	Church Council
October 11th 9am	Mission Festival Sunday and Friends Network Update
October 18 th 9am	Circuit Pastor Brassow Sunday
November 14th & 15th	Everyone Outreach Weekend