



Emmanuel
LUTHERAN CHURCH

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EMMANUEL LUTHERAN CHURCH



PROPER 18A

SEPTEMBER 6, 2020

Prayer before worship

Lord God,
thank you for
bringing me
here this
morning to
worship you
and to be fed
by your Word.
Open my
heart and my
mind to hear
what you
want me to
know in your
Word. Instill in
me a spirit of
love so that
when I have
to share
tough love
with others, I
do it like you
call me to do
it.

In Jesus name,
Amen.

Welcome to Worship! Thank you for joining us for worship this morning. We're glad you are here and pray that God bless our time together in the Word. Here are some things that may help you as we worship:

- **The Bulletin and Hymnal:** This bulletin you're holding has the entire Order of Service printed out for you.
- **Restrooms:** Turn left out of the chapel to get to our fellowship hall. Bathrooms are located there and around the corner by the kitchen. We ask that one family unit use the restroom at a time.
- **Babies and other young ones:** Jesus said, "Let the little children come to me and do not hinder them." We are happy to have children in our worship. It is important that our children get into the habit of being in church with their family. As a result, sometimes we get to hear their spontaneous "joyful noises." If, however, you feel that your child is growing overly disruptive, there is a room down the hall (to the left from the chapel) where you can watch the service on our closed-circuit TV.
- **The Ushers:** If you have any questions, please ask the men standing in the back. They will be happy to assist you as much as possible.
- **Worship Series "Let's be Real":** It's time to take off the armor. It's time to stop pretending. It's time to start being open and honest and genuine. Wouldn't it be nice if you could be real? In these weeks of worship, we're going to dig into some tough realities and it would be much easier to avoid them. But that's not the life God calls us to live. Let's get past all the walls we like to put up. Let's be real.

THE ORDER OF SERVICE

Our service is introduced by music and a welcome from the presiding minister (also known as the "liturgist").

WELCOME

INVOCATION

L(iturgist): In the name of the Father and of the Son **†** and of the Holy Spirit.

C(ongregation): **Amen.**

CONFESSION OF SINS

L: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: **Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

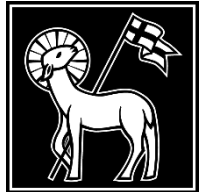
KYRIE (LORD, HAVE MERCY)

Lord, have mer-cy on us. Christ, have mer-cy
on us. Lord, have mer-cy on us. A - men.



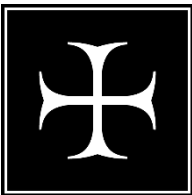
Invocation

The invocation affirms that our worship begins in the name of and directed toward the one, true, Triune God of the Bible. It also reminds us of our Baptism, when we were claimed in his name.



Kyrie

Kyrie is the Greek word for *Lord*. The expression, "Lord, have mercy" is one of the oldest worship responses.



Absolution

In the absolution, we receive God's promise from 1 John 1:9, "If we confess our sins he is faithful and just, and will purify us from all unrighteousness."

Gloria in Excelsis

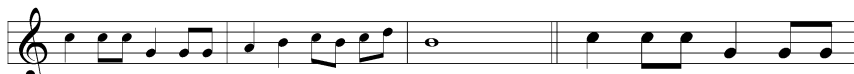
This song with roots in the 4th century proclaims the great things God has done to rescue us from sin, death, and the devil.

ABSOLUTION

- L: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.
- C: Amen.
- L: In the peace of forgiveness, let us praise the Lord.

PRAYER AND PRAISE

GLORIA



Glo - ry to God in the



high - est, and peace to his peo - ple on earth.



Lord God, heav - en - ly King, al - might - y God and




Fa - ther, we wor - ship you, we give you thanks, we




praise you for your glo - ry! Glo - ry to God in the



high - est, and peace to his peo - ple on earth.



Lord Je - sus Christ, on - ly



Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the



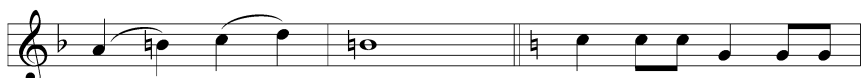
world; have mer - cy on us.



You are seat - ed at the right hand of the



Fa - ther; re - ceive our prayer, re -



ceive our prayer. Glo - ry to God in the



high - est, and peace to his peo - ple on earth. For



you a - lone are the Ho - ly One, you a - lone are the



Lord, you a - lone are the Most High,



Je - sus Christ, with the Ho - ly Spir - it in the



Prayer of the Day

Drawing from the themes in today's Gospel reading, the Prayer of the Day asks God for mercy, blessing, and aid in living a Christian life.

glo - ry of God the Fa-ther. Glo - ry to God in the
high - est, and peace to his peo - ple on earth.
Glo - ry to God, glo - ry to God!

PRAYER OF THE DAY

L: The Lord be with you.

C: **And also with you.**

L: Let us pray:

O Lord Jesus Christ, preserve the congregation of believers with your never-failing mercy. Help us avoid whatever is wicked and harmful, and guide us in the way that leads to our salvation; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C: **Amen.**

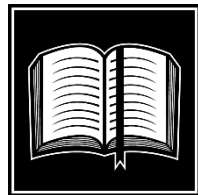
THE WORD

FIRST READING

EZEKIEL 33:7-11

⁷ "Son of man, I have made you a watchman for the people of Israel; so hear the word I speak and give them warning from me. ⁸ When I say to the wicked, 'You wicked person, you will surely die,' and you do not speak out to dissuade them from their ways, that wicked person will die for their sin, and I will hold you accountable for their blood. ⁹ But if you do warn the wicked person to turn from their ways and they do not do so, they will die for their sin, though you yourself will be saved.

¹⁰ "Son of man, say to the Israelites, 'This is what you are saying: "Our offenses and sins weigh us down, and we are wasting away because of them. How then can we live?" ' ¹¹ Say to them, 'As surely as I live, declares the Sovereign LORD, I take no pleasure in the death of the wicked, but rather that they turn from their ways and live. Turn! Turn from your evil ways! Why will you die, people of Israel?'



Re - mem - ber your mer - cy, O Lord;



re - mem - ber your mer - cy and love.



Blessed is he whose transgressions are forgiven,*
whose sins are covered.

When I kept silent, your hand was heavy upon me;*
my strength was sapped as in the heat of summer.

Then I acknowledged my sin to you*
and did not cover up my iniquity.

I said, "I will confess my transgressions to the LORD,"*
and you forgave the guilt of my sin.

Refrain

You are my hiding place;*
you will protect me from trouble.

Many are the woes of the wicked,*
but the LORD'S unfailing love surrounds those who trust in him.

Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.

Refrain

Scripture Readings

God's Word has been at the center of Christian worship since the time of the Apostles (Acts 2:42). The readings are thematically tied to the Gospel of the Day.



Scripture Readings

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SECOND READING

GALATIANS 2:11-16

¹¹ When Cephas came to Antioch, I opposed him to his face, because he stood condemned. ¹² For before certain men came from James, he used to eat with the Gentiles. But when they arrived, he began to draw back and separate himself from the Gentiles because he was afraid of those who belonged to the circumcision group. ¹³ The other Jews joined him in his hypocrisy, so that by their hypocrisy even Barnabas was led astray.

¹⁴ When I saw that they were not acting in line with the truth of the gospel, I said to Cephas in front of them all, "You are a Jew, yet you live like a Gentile and not like a Jew. How is it, then, that you force Gentiles to follow Jewish customs?"

¹⁵ "We who are Jews by birth and not sinful Gentiles ¹⁶ know that a person is not justified by the works of the law, but by faith in Jesus Christ. So we, too, have put our faith in Christ Jesus that we may be justified by faith in Christ and not by the works of the law, because by the works of the law no one will be justified.

VERSE OF THE DAY

1 TIMOTHY 2:4

L: Alleluia! God our Savior wants all people to be saved and to come to a knowledge of the truth. Alleluia!

GOSPEL

MATTHEW 18:15-20

¹⁵ "If your brother or sister sins, go and point out their fault, just between the two of you. If they listen to you, you have won them over. ¹⁶ But if they will not listen, take one or two others along, so that 'every matter may be established by the testimony of two or three witnesses.' ¹⁷ If they still refuse to listen, tell it to the church; and if they refuse to listen even to the church, treat them as you would a pagan or a tax collector.

¹⁸ "Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.

¹⁹ "Again, truly I tell you that if two of you on earth agree about anything they ask for, it will be done for them by my Father in heaven. ²⁰ For where two or three gather in my name, there am I with them."

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

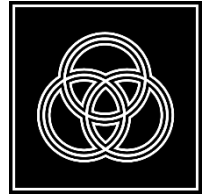
**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and
glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the life of the world to come. Amen.**



Nicene Creed

Public confession is faith's response to God's saving Word. The Nicene Creed has been confessed by Christians since the 4th century as a proclamation of the true Christian faith in the one, true, Triune God, emphasizing the deity of Jesus. This creed is still confessed by Christians all over the world to tell others what they believe, and to confess their faith together in worship.



LET'S BE REAL: TOUGH LOVE IS TOUGH

OFFERING

The members of Emmanuel Evangelical Lutheran Church have joined together to do the Lord's work in this community and throughout the world. Guests are welcome to contribute but need not feel obligated to give. During this time, please take a minute and fill out a Connect Card. It helps us better carry out our ministry here at Emmanuel!

PRAYER OF THE CHURCH

*As the prayer is spoken, each time the minister says, "Lord, in your mercy..." the congregation is invited to respond, "**Hear our prayer.**"*

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Prayer of the Church

In the prayer of the church we make specific requests of God for ourselves, for our community, and for people throughout the world.

The Lord's Prayer

The Lord's Prayer was taught by our Savior Jesus himself in response to the disciples' request, "Lord, teach us to pray" (see Luke 11:1-4).

SACRAMENT OF HOLY COMMUNION

Because of the warnings God's Word gives about this powerful meal, and because of the unity it confesses, Emmanuel practices member communion. Please contact Pastor Saatkamp to discuss this practice and God's Word and the love that motivates it.



PREFACE

- L: The Lord be with you.
C: **And also with you.**
L: Lift up your hearts.
C: **We lift them up to the Lord**
L: Let us give thanks to the Lord our God.
C: **It is good and right so to do.**
L: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock till he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY – *Sanctus*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er,
God of might: heav'n and earth are full of your glo -
ry. Ho - san - na in the high - est. Bless -
ed is he who comes in the name of the Lord. Ho - san -
na in the high - est. Ho-san - na in the high - est.

Preface

The opening words of the Communion liturgy mark the beginning of the Sacrament section of the service and lift the worshippers' hearts in praise. The opening sentences are among the oldest in the Christian liturgy.

Sanctus

The word *sanctus* means "holy." Used possibly as early as the second century, it was in wide use among Christians in worship by the fourth century.



WORDS OF INSTITUTION

Words of Institution

In the Words of Institution the liturgist both proclaims the words of Jesus to the congregation and sets apart the bread and wine for the Lord's use.

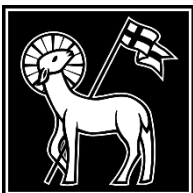
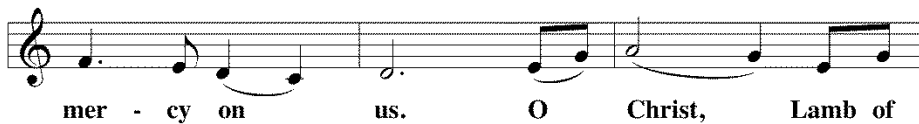
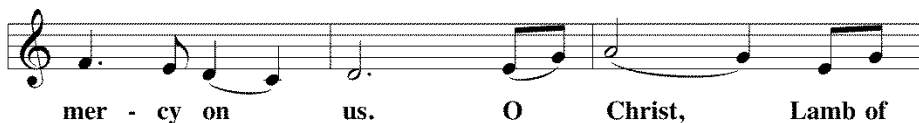
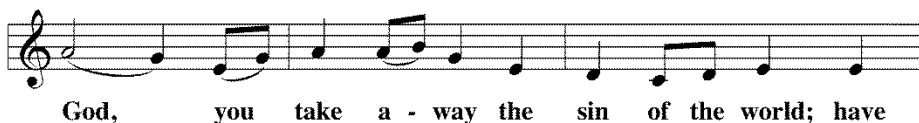
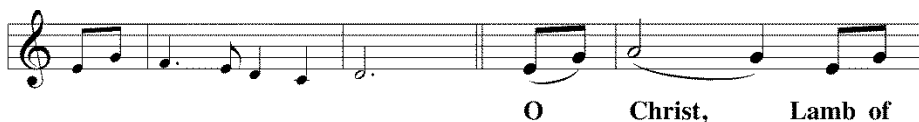
L: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples saying, "Take and eat, this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them saying, "Drink from it all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this whenever you drink it in remembrance of me."

L: The peace of the Lord be with you always.

C: Amen

LAMB OF GOD – *Agnus Dei*



Agnus Dei

Jesus is God's lamb—*Agnus Dei*—who was offered as a sacrifice for sin once for all.



God, you take a - way the sin of the world;



grant us your peace. A - men. A - men.

DISTRIBUTION

Please follow the directions on p.19 Following the distribution, the congregation joins to sing The Song of Simeon.

THE SONG OF SIMEON



In peace, Lord, you let your



ser - vant now de - part ac - cord - ing to your word. For my



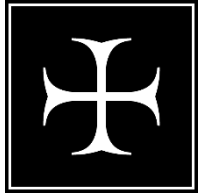
eyes have seen your sal - va - tion, which you have pre - pared for



ev - 'ry peo - ple, a light to light - en the Gen - tiles and the



glo - ry, the glo - ry of your peo - ple Is - ra - el.



Song of Simeon

Because we have seen our Savior in Word and Sacrament, we sing knowing that we are at peace with God. Just as Simeon was ready to depart, so are we.



Prayer after Worship

Almighty God,
grant that the
Word which I
have heard
this day be
planted in my
heart that I
may bring
forth the fruit
of the Spirit;
through Jesus
Christ, Amen.

L: O give thanks to the Lord, for he is good.

C: **And his mercy endures forever.**

L: We give thanks, almighty God, that you have refreshed us with this Holy Supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever

C: **Amen**

THE LORD'S BLESSING

L: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and give you peace.

C: **Amen.**

CLOSING HYMN 490

LOVE IN CHRIST IS STRONG AND LIVING

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WELCOME AND THANK YOU FOR WORSHIPING WITH US

It is wonderful to have all of you here with us today to worship our amazing God. Please stick around after worship for snacks and to meet and get to know better your brothers and sisters in Christ. If the Spirit has worked through His Word today and moved you to want to find out more or to get involved – please speak to Pastor Steve or any of the members after worship. If you have any questions or comments about anything that went on here or what was taught, again, please speak to Pastor Steve or contact him through the info above. And come again next week as we come together to worship our Savior Jesus!

ANNOUNCEMENTS

Everyone Outreach

Clear your calendars for the morning of **November 14th** and after worship on the **15th**. The **future of our congregation** will take shape during these two days! Do everything you can to be here. Look for more details coming soon and get excited! If you'd like to help out, Pastor Steve is looking for a Publicity Coordinator (to get things set up) and a Publicity Coordinator (to keep getting the Word out). Let him know if you'd like to help!

Sunday Morning Studies and Groups

Pending any changes, the plan is for Emmanuel to restart Sunday morning adult Bible study, Sunday School for kids, and Ignite Youth Group for high schoolers on **September 20th**. For Adult Study and Sunday School we'll have at-home options so that everyone can be strengthened in God's Word. Let Pastor Steve or any council member know if you have comments or questions or concerns! We're still working on figuring out what Emmanuel's ministry will look like for the next few months. Keep your church leaders in your prayers!

Bible Information Class

It's only 9 days until we kick off this new session! Finally we have a solid start date: **Tuesday September 15th at 6:30pm**. In BIC you'll dig into God's Word in a way that will leave you **full**. This is designed to be an opportunity for **everyone** and **anyone** to join in and learn about Christianity. Start inviting people now! If you know anyone who'd be interested in discussing what Christianity is all about, pass on their info to Pastor Steve and he'll follow up! We'll provide **free** childcare if it would help anyone to be able to join.

God's Guide to Stay Healthy

In this 4-part series we'll dig into what God says about being healthy. **Today at 11am** we'll be offering the final part **online** via **Zoom**. If you want to join, text, email, or call Pastor Steve to get things set up. If you need help, Pastor Steve is glad to provide tech support! **Tomorrow, Monday, at 7pm** we'll be offering the last part **in-person** at Emmanuel. And he'll guide us toward: SPIRITUAL HEALTH, PHYSICAL HEALTH, MENTAL HEALTH, AND RELATIONSHIP HEALTH. If you care about your health, you won't want to miss these studies! *If you missed out on these, you can go through them online on your own too! Ask Pastor Steve and he'd be happy to connect you!*

Joyful Noise Preschool

This week our building will be filled with kids coming back to our preschool! But we still have a few openings for this fall. If you know anyone who has a preschool age child, let them know that **we'd love to have them here!** They'll grow in many ways but most importantly they'll grow in knowing how much God loves them in Jesus. Feel free to pass along any names to our preschool director Ann Winkler or to Pastor Steve.

Women of Emmanuel Meeting

On Tuesday **September 8th at 6:30pm** there will be a Women of Emmanuel meeting. They'd love to have your input about what this group should look like right now. If you have any ideas or suggestions, let Sarah Dahlke or Pastor Steve know!

NEW Adult Bible Study Series: Why are We Here?

Can you answer that question? It's a big one that people have been wondering for a long time! Can you answer it about where you are right now, in church in-person or at home? How about why we're here in Hudson and the St. Croix community? In this study we'll dig into God's Word and find out why we're here in three different ways. If you can't answer this question in every part of your life, you need to come to this study! Pastor Steve will be offering online options too!

Emmanuel Mission Festival Sunday

On **October 11th** we'll take the weekend and celebrate the truth that the gospel is for all people. We'll see how God's intention is that we share Jesus with family and friends **in our area** and throughout the **world**. During our Bible Study time we'll listen to a presentation for a Worldwide Mission Ministry: **The Friends Network**. Mark your calendar for this fun Sunday!

Marriage Moments Resource

Want a resource to strengthen your **marriage**? Look for details in our **Weekly Email Update** about a weekly way of keeping close to your spouse.

We STILL Need Your Help!

Pastor Steve set up a new system to sign up for **church cleaning, bulletin and connect card prep**, and our **paper copy mailing prep**. We're also looking to restart a short fellowship time after worship on Sundays. If you're able and comfortable helping out, let Pastor know! Look for these in the weekly updates on your email. If you don't do anything online, give Pastor Steve a call and he'll sign you up. We'll need about 8 people to help out each week to get things done.

304

Jesus Sinners Does Receive



1 Je - sus sin - ners does re - ceive; Oh, may all this
 2 We de - serve but grief and shame, Yet his words, rich
 3 Sheep that from the fold did stray Are not by the
 4 Come, O sin - ners, one and all, Come, ac - cept his
 5 I, a sin - ner, come to you With a pen - i -



say - ing pon - der Who in sin's de - lu - sions live
 grace re - veal - ing, Par - don, peace, and life pro - claim;
 Lord for - sak - en; Wea - ry souls who lost their way
 in - vi - ta - tion. Come, o - bey his gra - cious call;
 tent con - fes - sion. Sav - ior, show me mer - cy, too;



And from God and heav - en wan - der. Here is hope
 Here their ills have per - fect heal - ing Who with hum -
 Are by Christ, the shep - herd, tak - en In his arms
 Come and take his free sal - va - tion! Firm - ly in
 Grant for all my sins re - mis - sion. Let these words



for all who grieve— Je - sus sin - ners does re - ceive.
 ble hearts be - lieve— Je - sus sin - ners does re - ceive.
 that they may live— Je - sus sin - ners does re - ceive.
 these words be - lieve— Je - sus sin - ners does re - ceive.
 my soul re - ceive— Je - sus sin - ners does re - ceive.

6 Oh, how blest it is to know,
 Were as scarlet my transgression,
 It shall be as white as snow
 By your blood and bitter passion,
 For these words I do believe—
 Jesus sinners does receive.

7 Jesus sinners does receive.
 Even I have been forgiven.
 And when I this earth must leave,
 I shall find an open heaven.
 Dying, still to him I cleave—
 Jesus sinners does receive.

Text: Erdmann Neumeister, 1671–1756, abr.; tr. composite.
 Tune: MEINEN JESUM LASS ICH NICHT (78 78 77) *Neu-verfertigtes Darmstädtisches Gesang-Buch*, Darmstadt,
 1699, alt.

490

Love in Christ Is Strong and Living



1 Love in Christ is strong and liv - ing,
 2 Love is pa - tient and for - bear - ing,
 3 Love in Christ a - bides for - ev - er,



Bind - ing faith - ful hearts in one;
 Clothed in Christ's hu - mil - i - ty,
 Faint - ing not when ills at - tend;



Love in Christ is true and giv - ing—
 Gen - tle, self - less, kind, and car - ing,
 Love, for - giv - ing and for - giv - en,

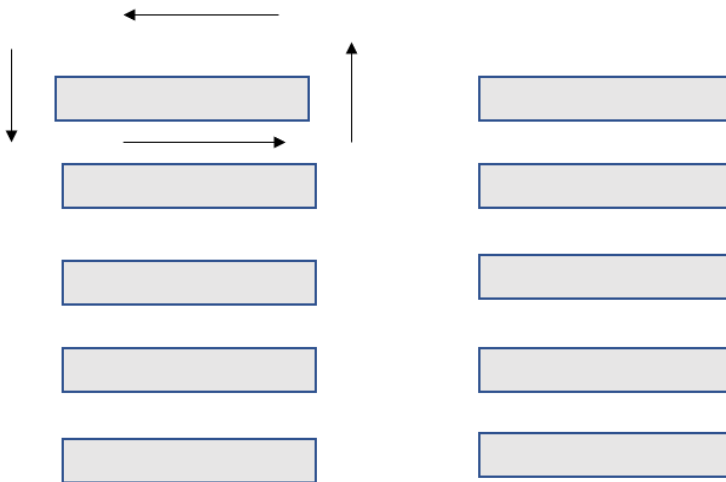


May his will in us be done!
 Reach - ing out in char - i - ty.
 Shall en - dure un - til life's end.

Text: Dorothy R. Schultz, b. 1934. © 1980 Concordia Publishing House. All rights reserved. Used by permission.
 Tune: DOROTHY (87 87) Ralph C. Schultz, b. 1932. © 1980 Concordia Publishing House. All rights reserved.
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Lord's Supper Guidelines

- The preparer of the elements will wear medical or food service gloves and appropriate face protection while preparing them.
- The distributing pastor will wear medical or food service gloves and appropriate face protection during the distribution.
- The pastor will drop the host into your hand, taking care not to make contact with your hand. **Please hold your hands in a cup if possible.**
- The pastor will hand you the individual cup, taking care not to make contact with your hand. **Please grab the bottom of the cup if possible.**
- Communicants will approach the front of the church via a **continuous distribution line** remaining 6ft. apart between households. See the chart below for directions.
- Pastor will also offer private communion after every service and by appointment for those who are at high risk.



EMMANUEL EVENTS



ONGOING WEEKLY ACTIVITIES

Sundays at 9am

Sundays at 10am

Sundays at 10:15am

Sundays at 10:15am

Sundays at 10:15am

Mondays at 9:30am

Tues. Wed. Th. 9-11:30am

TBD

Tuesdays at 6:30pm

TBD

Worship (in-person and online)

Snacks and Fellowship (outside and weather permitting)

Adult Bible Study (restarting Sept. 20th)

Sunday School (restarting Sept. 20th)

Ignite Youth Group (restarting Sept. 20th)

Men's Group at Church

Joyful Noise Preschool

Confirmation Class (6th-8th Grade Bible Study)

Bible Information Class (beginning Sept. 15th)

Hudson Moms Group

UPCOMING SPECIAL EVENTS

Sept. 8th

1st Day of Preschool

Sept. 8th 6:30pm

Women of Emmanuel

Sept. 23rd 6:45pm

Church Council

October 11th 9am

Mission Festival Sunday and Friends Network Update

October 18th 9am

Circuit Pastor Brassow Sunday

November 14th & 15th

Everyone Outreach Weekend