



Emmanuel
LUTHERAN CHURCH

712 Grandview Drive

Hudson, WI 54016

Emmanuelhudson.org

(715) 386-9851



EMMANUEL LUTHERAN CHURCH



PROPER 15A

AUGUST 16, 2020

Prayer before worship

Lord God,
thank you for
bringing me
here this
morning to
worship you
and to be fed
by your Word.
Open my
heart and my
mind to hear
what you
want me to
know in your
Word. Help
me to see
unity through
you while I
live in a world
full of
divisions.

In Jesus name,
Amen.

Welcome to Worship! Thank you for joining us for worship this morning. We're glad you are here and pray that God bless our time together in the Word. We also celebrate the blessing of Holy Communion. If you haven't received the Lord's Supper here before, please speak to Pastor Steve before doing so, since God's Word does attach warnings to the sacrament we want to heed. Here are some things that may help you as we worship:

- **The Bulletin and Hymnal:** This bulletin you're holding has the entire Order of Service printed out for you.
- **Restrooms:** Turn left out of the chapel to get to our fellowship hall. Bathrooms are located there and around the corner by the kitchen. We ask that one family unit use the restroom at a time.
- **Babies and other young ones:** Jesus said, "Let the little children come to me and do not hinder them." We are happy to have children in our worship. It is important that our children get into the habit of being in church with their family. As a result, sometimes we get to hear their spontaneous "joyful noises." If, however, you feel that your child is growing overly disruptive, there is a room down the hall (to the left from the chapel) where you can watch the service on our closed-circuit TV.
- **The Ushers:** If you have any questions, please ask the men standing in the back. They will be happy to assist you as much as possible.

THE ORDER OF SERVICE

Our service is introduced by music and a welcome from the presiding minister (also known as the "liturgist").

WELCOME

L(iturgist): The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C(ongregation): And also with you.

CONFESSION OF SINS

L: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

ABSOLUTION

L: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: Amen.

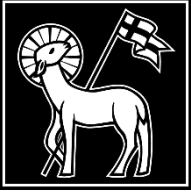


Invocation

The invocation affirms that our worship begins in the name of and directed toward the one, true, Triune God of the Bible. It also reminds us of our Baptism, when we were claimed in his name.

Absolution

In the absolution, we receive God's promise from 1 John 1:9, "If we confess our sins he is faithful and just, and will purify us from all unrighteousness."



PRAYER AND PRAISE

KYRIE (LORD, HAVE MERCY)

- L: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.
- C: Lord, have mercy.**
- L: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.
- C: Christ, have mercy.**
- L: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.
- C: Lord, have mercy.**
- L: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:
- C: Amen.**
- L: The works of the LORD are great and glorious. His name is worthy of praise.

O LORD, OUR LORD

- L: O Lord, our Lord,
- C: how glorious is your name in all the earth.**
- L: Almighty God, merciful Father,
- C: you crown our life with your love.**
- L: You take away our sin;
- C: you comfort our spirit;**
- L: you make us pure and holy in your sight.
- C: You did not spare your only Son,**
- L: but gave him up for us all.
- C: O Lord, our Lord,**
- L: how glorious is your name in all the earth.
- C: O Son of God, eternal Word of the Father,**
- L: you came to live with us;

Kyrie

Kyrie is the Greek word for *Lord*. The expression, "Lord, have mercy" is one of the oldest worship responses.

O Lord, Our Lord

In response to God's assurance of our forgiveness, we join to praise God for his faithfulness to us.

C: you made your Father known;
L: you washed us from our sins in your own blood.
C: You are the King of glory;
L: you are the Lord!
C: O Lord, our Lord,
L: how glorious is your name in all the earth.

PRAYER OF THE DAY

L: Let us pray:

O God, you have made of one blood all the peoples of the earth and have sent your messengers to preach peace to those who are far off and to those who are near. Grant that by the witness of your Church many may be brought into your kingdom and worship you, the only true God; through Jesus Christ, your Son, our Lord.

C: Amen.

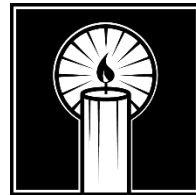
THE WORD

FIRST READING

ISAIAH 56:1,6-8

1 This is what the LORD says: "Maintain justice and do what is right, for my salvation is close at hand and my righteousness will soon be revealed.

6 And foreigners who bind themselves to the LORD to minister to him, to love the name of the LORD, and to be his servants, all who keep the Sabbath without desecrating it and who hold fast to my covenant— 7 these I will bring to my holy mountain and give them joy in my house of prayer. Their burnt offerings and sacrifices will be accepted on my altar; for my house will be called a house of prayer for all nations." 8 The Sovereign LORD declares— he who gathers the exiles of Israel: "I will gather still others to them besides those already gathered."



Prayer of the Day

Drawing from the themes in today's Gospel reading, the Prayer of the Day asks God for mercy, blessing, and aid in living a Christian life.



Scripture Readings

God's Word has been at the center of Christian worship since the time of the Apostles (Acts 2:42). The readings are thematically tied to the Gospel of the Day.

PSALM OF THE DAY

PSALM 67

- L: May God be gracious to us and bless us
C: and make his face shine on us—
L: so that your ways may be known on earth,
C: your salvation among all nations.
L: May the peoples praise you, God;
C: may all the peoples praise you.
L: May the nations be glad and sing for joy,
C: for you rule the peoples with equity
L: and guide the nations of the earth.
C: May the peoples praise you, God;
L: may all the peoples praise you.
C: The land yields its harvest;
L: God, our God, blesses us.
C: May God bless us still,
L: so that all the ends of the earth will fear him.

**ALL: Glory be to the Father and to the Son
and to the Holy Spirit,
as it was in the beginning,
is now, and will be forever. Amen.**

SECOND READING

EPHESIANS 2:13-22

13 But now in Christ Jesus you who once were far away have been brought near by the blood of Christ.

14 For he himself is our peace, who has made the two groups one and has destroyed the barrier, the dividing wall of hostility, 15 by setting aside in his flesh the law with its commands and regulations. His purpose was to create in himself one new humanity out of the two, thus making peace, 16 and in one body to reconcile both of them to God through the cross, by which he put to death their hostility. 17 He came and preached peace to you who were far away

and peace to those who were near. 18 For through him we both have access to the Father by one Spirit.

19 Consequently, you are no longer foreigners and strangers, but fellow citizens with God's people and also members of his household, 20 built on the foundation of the apostles and prophets, with Christ Jesus himself as the chief cornerstone. 21 In him the whole building is joined together and rises to become a holy temple in the Lord. 22 And in him you too are being built together to become a dwelling in which God lives by his Spirit.

VERSE OF THE DAY

EPHESIANS 2:13

L: Alleluia! But now in Christ Jesus you who once were far away have been brought near by the blood of Christ. Alleluia!

CHILDREN'S DEVOTION

GOSPEL

MATTHEW 15:21-28

21 Leaving that place, Jesus withdrew to the region of Tyre and Sidon. 22 A Canaanite woman from that vicinity came to him, crying out, "Lord, Son of David, have mercy on me! My daughter is demon-possessed and suffering terribly."

23 Jesus did not answer a word. So his disciples came to him and urged him, "Send her away, for she keeps crying out after us."

24 He answered, "I was sent only to the lost sheep of Israel."

25 The woman came and knelt before him. "Lord, help me!" she said.

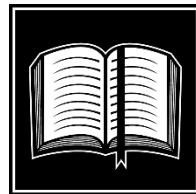
26 He replied, "It is not right to take the children's bread and toss it to the dogs."

27 "Yes it is, Lord," she said. "Even the dogs eat the crumbs that fall from their master's table."

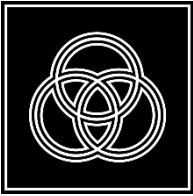
28 Then Jesus said to her, "Woman, you have great faith! Your request is granted." And her daughter was healed at that moment.

HYMN OF THE DAY 538

THE CHURCH'S ONE FOUNDATION

**Scripture Readings**

God's Word has been at the center of Christian worship since the time of the Apostles (Acts 2:42). The readings are thematically tied to the Gospel of the Day.



CREATED TO BE ONE

CONFESSION OF FAITH

NICENE CREED

Nicene Creed

Public confession is faith's response to God's saving Word. The Nicene Creed has been confessed by Christians since the 4th century as a proclamation of the true Christian faith in the one, true, Triune God, emphasizing the deity of Jesus. This creed is still confessed by Christians all over the world to tell others what they believe, and to confess their faith together in worship.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit,

the Lord, the giver of life,

who proceeds from the Father and the Son,

**who in unity with the Father and the Son is worshiped and
glorified,**

who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the life of the world to come. Amen.**

OFFERING

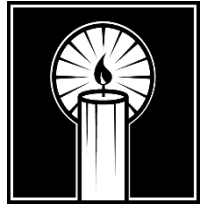
The members of Emmanuel Evangelical Lutheran Church have joined together to do the Lord's work in this community and throughout the world. Guests are welcome to contribute but need not feel obligated to give. Offering plates are located near the entry of the church.

PRAYER OF THE CHURCH

*As the prayer is spoken, each time the minister says, "Lord, in your mercy..." the congregation is invited to respond, "**Hear our prayer.**"*

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory
forever and ever. Amen.**



The Prayer of the Church

In the prayer of the church we make specific requests of God for ourselves, for our community, and for people throughout the world.

The Lord's Prayer

The Lord's Prayer was taught by our Savior Jesus himself in response to the disciples' request, "Lord, teach us to pray" (see Luke 11:1-4).



SACRAMENT OF HOLY COMMUNION

Because of the warnings God's Word gives about this powerful meal, and because of the unity it confesses, Emmanuel practices member communion. Please contact Pastor Saatkamp to discuss this practice and God's Word and the love that motivates it.

Preface

The opening words of the Communion liturgy mark the beginning of the Sacrament section of the service and lift the worshippers' hearts in praise. The opening sentences are among the oldest in the Christian liturgy.

Sanctus

The word *sanctus* means "holy." Used possibly as early as the second century, it was in wide use among Christians in worship by the fourteenth century.

PREFACE

- L: The Lord be with you.
C: **And also with you.**
L: Lift up your hearts.
C: **We lift them up to the Lord**
L: Let us give thanks to the Lord our God.
C: **It is good and right so to do.**
- L: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord who promised that wherever two or three come together in his name, there he is with them to shepherd his flock till he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY – *Sanctus*

C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.
The whole earth is full of your glo - ry.
You are my God, and I will ex - alt you.
I will give you thanks, for you have be - come my sal -



WORDS OF INSTITUTION

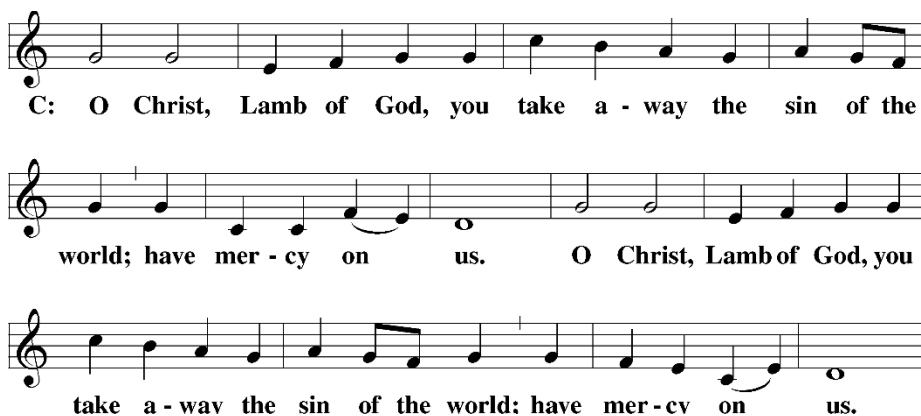
L: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples saying, "Take and eat, this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them saying, "Drink from it all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this whenever you drink it in remembrance of me."

L: The peace of the Lord be with you always.

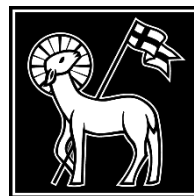
C: Amen

LAMB OF GOD – *Agnus Dei*



Words of Institution

In the Words of Institution the liturgist both proclaims the words of Jesus to the congregation and sets apart the bread and wine for the Lord's use.



Agnus Dei

Jesus is God's lamb—*Agnus Dei*—who was offered as a sacrifice for sin once for all.

Prayer after Worship

Almighty God,
grant that the
Word which I
have heard
this day be
planted in my
heart that I
may bring
forth the fruit
of the Spirit;
through Jesus
Christ, Amen.



O Christ, Lamb of God, you take a - way the sin of the
world; grant us your peace. A - men.

DISTRIBUTION

Please follow the directions of the ushers. Directions are also written and shown on p. 13

L: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen

THE LORD'S BLESSING

L: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and give you peace.

C: Amen.

CLOSING HYMN 494

BLEST BE THE TIE THAT BINDS

EMMANUEL CONTACT INFORMATION

Pastor Steven Saatkamp

Office: (715) 386-9851

Cell: (715) 541-9248

Email: PastorSteve@emmanuelhudson.org

Joyful Noise Preschool

Phone: (715) 386-8820

Email: preschool@emmanuelhudson.org

Website: joyfulnoisepreschoolhudson.com

Facebook: facebook.com/joyfulnoisehudson

WELCOME AND THANK YOU FOR WORSHIPPING WITH US

It is wonderful to have all of you here with us today to worship our amazing God. If the Spirit has worked through His Word today and moved you to want to find out more or to get involved – please speak to Pastor Steve or any of the members after worship. If you have any questions or comments about anything that went on here or what was taught, again, please speak to Pastor Steve or contact him through the info above. And come again next week as we come together to worship our Savior Jesus!

LORD'S SUPPER GUIDELINES

-The pastor will drop the host into your hand, taking care not to make contact with your hand.

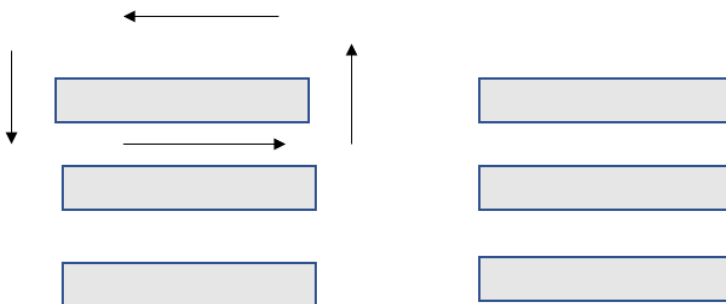
Please hold your hands in a cup if possible.

-The pastor will hand you the individual cup, taking care not to make contact with your hand.

Please grab the bottom of the cup if possible.

-Communicants will approach the front of the church via a **continuous distribution line** remaining 6ft. apart between households. See the chart below for directions.

-Pastor Steve will also offer private communion after every service and by appointment.



ANNOUNCEMENTS

Bible Information Class

Do you know what Christianity is all about? Do you have questions about the Bible and what God says that no one seems able to answer? Do you want a low-pressure environment to learn what the Bible says? Come join us for our Bible Information Class and grow in your knowledge of God! Ask those tough-to-answer questions! We'll meet once a week for 12 weeks. All are welcome! We'll be meeting as a small group, practicing social distancing and wearing masks. Contact Pastor Steve if you'd like to join or know someone who'd appreciate this opportunity. BIC will begin at the beginning of September.

NEW Bible Study Series: God's Guide to Stay Healthy

One of the blessings that has come out of this pandemic is a better understanding about how to be healthy. Because of the many struggles we're going through, we're getting more and more aware about healthy behavior and behaviors that need to be changed. In this 4-part series we'll dig into what God says about being healthy. And he'll guide us toward: SPIRITUAL HEALTH, PHYSICAL HEALTH, MENTAL HEALTH, AND RELATIONSHIP HEALTH. If you care about your health, you won't want to miss these studies! **Today at 11am** we'll be offering the first part **online** via **Zoom**. If you want to join, text, email, or call Pastor Steve to get things set up. If you need help, Pastor Steve is glad to provide tech support! (if you can't make it, we'll be recording and making videos of our online study). **Tomorrow, Monday the 17th, at 7pm** we'll be offering the first part **in-person** at Emmanuel.

Important Emmanuel Survey

Pastor Steve sent out a survey this last Wednesday about what ministry could look like for the next few months. But we NEED more responses! Take a minute and give feedback with your opinions. They are extremely valuable to us!

We Need Your Help!

Pastor Steve set up a new system to sign up for **church cleaning, bulletin and connect card prep**, and our **paper copy mailing prep**. Look for these in the weekly updates on your email. If you don't do anything online, give Pastor Steve a call and he'll sign you up. We'll need about 8 people to help out each week to get things done.

The Church's One Foundation



1 The Church's one foun - da - tion Is Je - sus
 2 E - lect from ev - 'ry na - tion, Yet one o'er
 3 The Church shall nev - er per - ish. Her dear Lord,
 4 Though with a scorn - ful won - der The world sees
 5 Mid toil and trib - u - la - tion And tu - mult



Christ, her Lord; She is his new cre - a - tion By
 all the earth; Her char - ter of sal - va - tion: One
 to de - fend, To guide, sus - tain, and cher - ish, Is
 her op - pressed, By schisms rent a - sun - der, By
 of her war She waits the con - sum - ma - tion Of



wa - ter and the Word. From heav'n he came and
 Lord, one faith, one birth. One ho - ly name she
 with her to the end. Though there be those that
 her - e - sies dis - tressed, Yet saints their watch are
 peace for - ev - er - more Till with the vi - sion



sought her To be his ho - ly bride; With his own
 bless - es, Par - takes one ho - ly food, And to one
 hate her And strive to see her fail, A - gainst both
 keep - ing; Their cry goes up, "How long?" And soon the
 glo - rious Her long - ing eyes are blest And the great



blood he bought her, And for her life he died.
 hope she press - es, With ev - 'ry grace en - dued.
 foe and trai - tor She ev - er shall pre - vail.
 night of weep - ing Shall be the morn of song.
 Church vic - to - rious Shall be the Church at rest.



1 Blest be the tie that binds Our hearts in
 2 Be - fore our Fa - ther's throne We pour our
 3 We share our mu - tual woes, Our mu - tual
 4 When here our path - ways part, We suf - fer
 5 From sor - row, toil, and pain And sin we



Chris - tian love; The fel - low - ship of
 ar - dent prayers; Our fears, our hopes, our
 bur - dens bear, And of - ten for each
 bit - ter pain; Yet, one in Christ and
 shall be free And per - fect love and



kin - dred minds Is like to that a - bove.
 aims are one, Our com - forts and our cares.
 oth - er flows The sym - pa - thiz - ing tear.
 one in heart, We hope to meet a - gain.
 friend - ship reign Through all e - ter - ni - ty.

Text: John Fawcett, 1740–1817, abr., alt.
 Tune: BOYLSTON (SM) Lowell Mason, 1792–1872.

COMING EVENTS

ONGOING WEEKLY ACTIVITIES

Sundays at 9am

Sundays at 11am

Sundays at TBD

Sundays at TBD

Mondays at 7pm

Tuesdays at 9:30am

Tues. Wed. Th. 9-11:30am

TBD

TBD

Worship (In-person and Online)

Bible Study (Online via Zoom, Contact Pastor to sign up)

Sunday School (TBD in-person or online)

Ignite Youth Group (TBD in-person or online)

Bible Study (In-person, following COVID guidelines)

Small Group Men's Group at Emmanuel

Joyful Noise Preschool (Beginning Sept. 8th)

Confirmation Class (6th-8th Grade Bible Study)

Bible Information Class (beginning early September)