



Emmanuel
LUTHERAN CHURCH

712 Grandview Drive

Hudson, WI 54016

Emmanuelhudson.org

(715) 386-9851



EMMANUEL LUTHERAN CHURCH



PROPER 13A

AUGUST 2, 2020

Prayer before worship

Lord God,
thank you for
bringing me
here this
morning to
worship you
and to be fed
by your Word.
Open my
heart and my
mind to hear
what you
want me to
know in your
Word. Thank
you for
revealing
yourself as my
God who
provides.

In Jesus name,
Amen.

Welcome to Worship! Thank you for joining us for worship this morning. We're glad you are here and pray that God bless our time together in the Word. We also celebrate the blessing of Holy Communion. If you haven't received the Lord's Supper here before, please speak to Pastor Steve before doing so, since God's Word does attach warnings to the sacrament we want to heed. Here are some things that may help you as we worship:

- **The Bulletin and Hymnal:** This bulletin you're holding has the entire Order of Service printed out for you.
- **Restrooms:** Turn left out of the chapel to get to our fellowship hall. Bathrooms are located there and around the corner by the kitchen. We ask that one family unit use the restroom at a time.
- **Babies and other young ones:** Jesus said, "Let the little children come to me and do not hinder them." We are happy to have children in our worship. It is important that our children get into the habit of being in church with their family. As a result, sometimes we get to hear their spontaneous "joyful noises." If, however, you feel that your child is growing overly disruptive, there is a room down the hall (to the left from the chapel) where you can watch the service on our closed-circuit TV.
- **The Ushers:** If you have any questions, please ask the men standing in the back. They will be happy to assist you as much as possible.

THE ORDER OF SERVICE

Our service is introduced by music and a welcome from the presiding minister (also known as the "liturgist").

WELCOME

INVOCATION

L(iturgist): In the name of the Father and of the Son † and of the Holy Spirit.

C(ongregation): Amen.

CONFESSION OF SINS

L: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

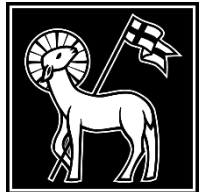
KYRIE (LORD, HAVE MERCY)

C: Lord, have mercy on us. Christ, have mercy on us. Lord, have mercy on us.



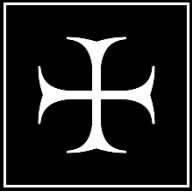
Invocation

The invocation affirms that our worship begins in the name of and directed toward the one, true, Triune God of the Bible. It also reminds us of our Baptism, when we were claimed in his name.



Kyrie

Kyrie is the Greek word for *Lord*. The expression, "Lord, have mercy" is one of the oldest worship responses.



Absolution

In the absolution, we receive God's promise from 1 John 1:9, "If we confess our sins he is faithful and just, and will purify us from all unrighteousness."

Gloria in Excelsis

This song (spoken today) with roots in the 4th century proclaims the great things God has done to rescue us from sin, death, and the devil.

ABSOLUTION

- L: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.
- C: Amen.**
- L: In the peace of forgiveness, let us praise the Lord.

PRAYER AND PRAISE

GLORIA

- L: Glory to God in the highest,
C: and peace to his people on earth.
- L: Lord God, heavenly King, almighty God and Father,
C: we worship you, we give you thanks, we praise you for your glory!
- L: Glory to God in the highest,
C: and peace to his people on earth.
- L: Lord Jesus Christ, only Son of the Father,
C: Lord God, Lamb of God, you take away the sin of the world;
L: have mercy on us.
C: You are seated at the right hand of the Father; receive our prayer.
- L: Glory to God in the highest,
C: and peace to his people on earth.
- L: For you alone are the Holy One,
C: you alone are the Lord,
L: you alone are the Most High, Jesus Christ
C: with the Holy Spirit in the glory of God the Father.
- L: Glory to God in the highest,
C: and peace to his people on earth.

PRAYER OF THE DAY

L: The Lord be with you.

C: **And also with you.**

L: Let us pray:

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve. Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

THE WORD

FIRST READING

1 KINGS 17:1-6

1 Now Elijah the Tishbite, from Tishbe in Gilead, said to Ahab, "As the LORD, the God of Israel, lives, whom I serve, there will be neither dew nor rain in the next few years except at my word."

2 Then the word of the LORD came to Elijah: 3 "Leave here, turn eastward and hide in the Kerith Ravine, east of the Jordan. 4 You will drink from the brook, and I have directed the ravens to supply you with food there."

5 So he did what the LORD had told him. He went to the Kerith Ravine, east of the Jordan, and stayed there. 6 The ravens brought him bread and meat in the morning and bread and meat in the evening, and he drank from the brook.



Prayer of the Day

Drawing from the themes in today's Gospel reading, the Prayer of the Day asks God for mercy, blessing, and aid in living a Christian life.



Scripture Readings

God's Word has been at the center of Christian worship since the time of the Apostles (Acts 2:42). The readings are thematically tied to the Gospel of the Day.

PSALM OF THE DAY

PSALM 136

- L: Give thanks to the Lord, for he is good.
C: **His love endures forever.**
L: Give thanks to the God of gods.
C: **His love endures forever.**
L: Give thanks to the Lord of lords:
C: **His love endures forever.**
L: To him who alone does great wonders,
C: **His love endures forever.**
L: Who by his understanding made the heavens,
C: **His love endures forever.**
L: He remembered us in our low estate
C: **His love endures forever.**
L: and freed us from our enemies.
C: **His love endures forever.**
L: He gives food to every creature.
C: **His love endures forever.**
L: Give thanks to the God of heaven.
C: **His love endures forever.**

**ALL: Glory be to the Father and to the Son
and to the Holy Spirit,
as it was in the beginning,
is now, and will be forever. Amen.**

SECOND READING

EPHESIANS 1:3-8

3 Praise be to the God and Father of our Lord Jesus Christ, who has blessed us in the heavenly realms with every spiritual blessing in Christ. 4 For he chose us in him before the creation of the world to be holy and blameless in his sight. In love 5 he predestined us for adoption to sonship through Jesus Christ, in accordance with his pleasure and will—6 to the praise of his glorious

grace, which he has freely given us in the One he loves. 7 In him we have redemption through his blood, the forgiveness of sins, in accordance with the riches of God's grace 8 that he lavished on us.

VERSE OF THE DAY

ROMANS 8:32

L: He who did not spare his own Son, but gave him up for us all—how will he not also, along with him, graciously give us all things?

CHILDREN'S DEVOTION

GOSPEL

MATTHEW 14:13-21

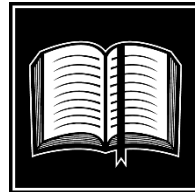
13 When Jesus heard what had happened, he withdrew by boat privately to a solitary place. Hearing of this, the crowds followed him on foot from the towns. 14 When Jesus landed and saw a large crowd, he had compassion on them and healed their sick.

15 As evening approached, the disciples came to him and said, "This is a remote place, and it's already getting late. Send the crowds away, so they can go to the villages and buy themselves some food."

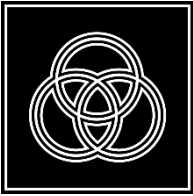
16 Jesus replied, "They do not need to go away. You give them something to eat."

17 "We have here only five loaves of bread and two fish," they answered.

18 "Bring them here to me," he said. 19 And he directed the people to sit down on the grass. Taking the five loaves and the two fish and looking up to heaven, he gave thanks and broke the loaves. Then he gave them to the disciples, and the disciples gave them to the people. 20 They all ate and were satisfied, and the disciples picked up twelve basketfuls of broken pieces that were left over. 21 The number of those who ate was about five thousand men, besides women and children.

**Scripture Readings**

God's Word has been at the center of Christian worship since the time of the Apostles (Acts 2:42). The readings are thematically tied to the Gospel of the Day.



CONFESSION OF FAITH

NICENE CREED

Nicene Creed

Public confession is faith's response to God's saving Word. The Nicene Creed has been confessed by Christians since the 4th century as a proclamation of the true Christian faith in the one, true, Triune God, emphasizing the deity of Jesus. This creed is still confessed by Christians all over the world to tell others what they believe, and to confess their faith together in worship.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and
glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the life of the world to come. Amen.**



GOD PROVIDES

OFFERING

The members of Emmanuel Evangelical Lutheran Church have joined together to do the Lord's work in this community and throughout the world. Guests are welcome to contribute but need not feel obligated to give. Offering plates are located near the entry of the church.

PRAYER OF THE CHURCH

*As the prayer is spoken, each time the minister says, "Lord, in your mercy..." the congregation is invited to respond, "**Hear our prayer.**"*

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Prayer of the Church

In the prayer of the church we make specific requests of God for ourselves, for our community, and for people throughout the world.

The Lord's Prayer

The Lord's Prayer was taught by our Savior Jesus himself in response to the disciples' request, "Lord, teach us to pray" (see Luke 11:1-4).



SACRAMENT OF HOLY COMMUNION

Because of the warnings God's Word gives about this powerful meal, and because of the unity it confesses, Emmanuel practices member communion. Please contact Pastor Saatkamp to discuss this practice and God's Word and the love that motivates it.

Preface

The opening words of the Communion liturgy mark the beginning of the Sacrament section of the service and lift the worshippers' hearts in praise. The opening sentences are among the oldest in the Christian liturgy.

Words of Institution

In the Words of Institution the liturgist both proclaims the words of Jesus to the congregation and sets apart the bread and wine for the Lord's use.

PREFACE

- L: The Lord be with you.
- C: And also with you.**
- L: Lift up your hearts.
- C: We lift them up to the Lord**
- L: Let us give thanks to the Lord our God.
- C: It is good and right so to do.**
- L: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord who promised that wherever two or three come together in his name, there he is with them to shepherd his flock till he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY – *Sanctus*

- C: Holy, holy, holy Lord, God of power, God of might: heav'n and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.**

WORDS OF INSTITUTION

- L: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples saying, "Take and eat, this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them saying, "Drink from it all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this whenever you drink it in remembrance of me."

L: The peace of the Lord be with you always.

C: **Amen**

LAMB OF GOD – *Agnus Dei*

C: **O Christ, Lamb of God, you take away the sin of the world; have mercy on us. O Christ, Lamb of God, you take away the sin of the world; have mercy on us. O Christ, Lamb of God, you take away the sin of the world; have mercy on us; grant us your peace. Amen.**

DISTRIBUTION

Please follow the directions of the ushers. Directions are also written and shown on p. 12.

L: O give thanks to the Lord, for he is good.

C: **And his mercy endures forever.**

L: We give thanks, almighty God, that you have refreshed us with this Holy Supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen**

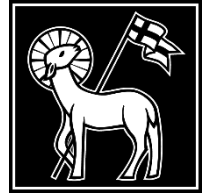
THE LORD'S BLESSING

L: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and give you peace.

C: **Amen.**

CLOSING HYMN 399

TO GOD BE THE GLORY



Agnus Dei

Jesus is God's lamb—*Agnus Dei*—who was offered as a sacrifice for sin once for all.



Prayer after Worship

Almighty God, grant that the Word which I have heard this day be planted in my heart that I may bring forth the fruit of the Spirit; through Jesus Christ, Amen.

EMMANUEL CONTACT INFORMATION

Pastor Steven Saatkamp

Office: (715) 386-9851

Cell: (715) 541-9248

Email: PastorSteve@emmanuelhudson.org

Joyful Noise Preschool

Phone: (715) 386-8820

Email: preschool@emmanuelhudson.org

Website: joyfulnoisepreschoolhudson.com

Facebook: facebook.com/joyfulnoisehudson

WELCOME AND THANK YOU FOR WORSHIPING WITH US

It is wonderful to have all of you here with us today to worship our amazing God. If the Spirit has worked through His Word today and moved you to want to find out more or to get involved – please speak to Pastor Steve or any of the members after worship. If you have any questions or comments about anything that went on here or what was taught, again, please speak to Pastor Steve or contact him through the info above. And come again next week as we come together to worship our Savior Jesus!

LORD'S SUPPER GUIDELINES

-The pastor will drop the host into your hand, taking care not to make contact with your hand.

Please hold your hands in a cup if possible.

-The pastor will hand you the individual cup, taking care not to make contact with your hand.

Please grab the bottom of the cup if possible.

-Communicants will approach the front of the church via a **continuous distribution line** remaining 6ft. apart between households. See the chart below for directions.

-Pastor Steve will also offer private communion after every service and by appointment.

