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Good
Friday



Good Friday Service

April 19, 2019

Three Words of Truth:
It Is Finished

Curtis Holub, Pastor
Linda Noack, Organist

HYMN

Were You There, CW 119

PSALM 22 *Christian Worship* page 71

SCRIPTURE READINGS

Isaiah 52:13-53:12

See, my servant will act wisely; he will be raised and lifted up and highly exalted. ¹⁴Just as there were many who were appalled at him — his appearance was so disfigured beyond that of any human being and his form marred beyond human likeness — ¹⁵so he will sprinkle many nations, and kings will shut their mouths because of him. For what they were not told, they will see, and what they have not heard, they will understand.

¹ Who has believed our message and to whom has the arm of the Lord been revealed? ² He grew up before him like a tender shoot, and like a root out of dry ground. He had no beauty or majesty to attract us to him, nothing in his appearance that we should desire him. ³ He was despised and rejected by mankind, a man of suffering, and familiar with pain. Like one from whom people hide their faces he was despised, and we held him in low esteem.

⁴ Surely he took up our pain and bore our suffering, yet we

considered him punished by God, stricken by him, and afflicted. ⁵ But he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was on him, and by his wounds we are healed. ⁶ We all, like sheep, have gone astray, each of us has turned to our own way; and the Lord has laid on him the iniquity of us all.

⁷ He was oppressed and afflicted, yet he did not open his mouth; he was led like a lamb to the slaughter, and as a sheep before its shearers is silent, so he did not open his mouth. ⁸ By oppression and judgment he was taken away. Yet who of his generation protested? For he was cut off from the land of the living; for the transgression of my people he was punished. ⁹ He was assigned a grave with the wicked, and with the rich in his death, though he had done no violence, nor was any deceit in his mouth.

¹⁰ Yet it was the Lord's will to crush him and cause him to suffer, and though the Lord makes his life an offering for sin, he will see his offspring and prolong his days, and the will of the Lord will prosper in his hand. ¹¹ After he has suffered, he will see the light of life and be satisfied; by his knowledge my righteous servant will justify many, and he will bear their iniquities. ¹² Therefore I will give him a portion among the great, and he will divide the spoils with the strong, because he poured out his life unto death, and was numbered with the transgressors. For he bore the sin of many, and made intercession for the transgressors.

Hebrews 4:14-16; 5:7-9

¹⁴ Therefore, since we have a great high priest who has ascended into heaven, Jesus the Son of God, let us hold firmly to the faith we profess. ¹⁵ For we do not have a high priest who is unable to empathize with our weaknesses, but we have one who has been tempted in every way, just as we are—yet he did not sin. ¹⁶ Let us then approach God's throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need.

⁷ During the days of Jesus' life on earth, he offered up prayers and petitions with fervent cries and tears to the one who could save him from death, and he was heard because of his reverent submission. ⁸ Son though he was, he learned obedience from what he suffered ⁹ and, once made perfect, he became the source of eternal salvation for all who obey him

Sermon: John 19:28-30

Theme: "It Is Finished!"

HYMN

Oh, Perfect Life of Love, CW 138

DISTRIBUTION HYMN

O Sacred Head, Now Wounded, CW 105

TENEBRAE

*based on Jesus' Suffering on the Cross and Seven Words (Statements) He Made There

*Hymn 139 (Jesus, In Your Dying Woes) single verse will be sung after each word from the cross. Then will follow a moment of silence during which one candle will be extinguished on the altar.

**After the singing of 139, v7 the congregation sits in silent meditation and then each leaves in their own time and, continuing silent, departs from the building to their vehicle to return in the joy of Easter morning.

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